•	•		See	ntg 3	20 - Pa	20 4/65
This instrument was p	repared by	. W. Dranscad By	6605			
(Name)	WILLIAM	ument Was Prepared By A. JACKSON, ATTORNEY	6600	•••	•	
(Address)	1300	City National Bank IGHAM, ALA, 35203			**********	******************
(Muus Coo)		RM WARRANTY DEED,	JOINTLY FOR LIFE	WITH REMAINDER	TO SURVIVOR	· ·······
STATE OF ALABAM	·			TITLE INS. CO., E		·
COUNTY OF SHEI	> KNC	OW ALL MEN BY TI	HESE PRESENTS,			
That in consideration	of Seventeen	Thousand Two Hu	ndred and no/1	.00	D(OLLARS
to the undersigned grade (herein referred to as said GRANTOR does	GRANTOR), in han	ETT BUILDING SE d paid by the GRAN' rant, bargain, sell and	TEES herein, the re	ceipt of which is	hereby ackno	corporation, wledged, the
•	Arthur E.	Giddens, Jr. an	d Lorene Gidde	ns.		
(herein referred to as of them in fee simple situated in SHELE	GRANTEES) for an	nd during their joint l contingent remainder	ives and upon the de	eath of either of	them, then to ving described	the survivor real estate,
Se	ection 23, Towns map as recorde	ng's Subdivisionship 20 South, sed in Map Book County, Alabam	Range 3 West, 5 on page 74 i	according		
Sı	blect to easem	ents and restri	otions of moso	~ A	•	· · · · · · · · · · · · · · · · · · ·
\$1	7,200.00 of the	e purchase pricellos los closed sim	e recited abov	e was paid		
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					REC .	
	197201 Shelby	04000000060 1/1 \$.00 Cnty Judge of Proba			U.C.C. FILE EK. & FAGE	
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TO HAVE AND them, then to the survingent remainder and GRANTEES, their heibrances, except	l right of reversion. rs and assigns, that i	And said GRANTOR	l does for itself, its ee simple of said pro	successors and a emises, that they	ssigns, covens	nt with said
that it has a good righ and defend the same t	it to sell and convey to the said GRANTEE	the same as aforesaid. S, their heirs, execute	, and that it will and ors and assigns forev	d its successors a er, against the la	and assigns showful claims of	all, warrant all persons.
IN WITNESS V who is authorized to ex	WHEREOF, the said (xecute this conveyance			Marvin Burn is the Z 9 da		er 1971
ATTEST:	•		BURNETT B	UILDING SERV	ITCE TNC	•
·	······································	Secretary	By corre	i Bum	Pres	ident
in the very				•		
STATE OF ALABAM COUNTY OF JEFFE	L	•			•	
I, the	undersigned		a No	tary Public in a	nd for said Co	unty in said
State, hereby certify the whose name as corporation, is signe-	hat Marvin		•	· • •		
	d to the foregoing cots of the conveyance,					_

the act of said corporation, Given under my hand and official seal, this the 29 day of

December Notary Public