## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

Sanderson

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned EXCHANGE SECURITY BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume \_\_561\_\_\_\_ on page \_\_29\* of Record of Mortgages in the office of the Probate Judge of \_\_Jefferson\_\_\_\_ County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 6 and 8, Butte Woods Ranch Addition to Altadena Valley as recorded in Map Book 5, page 1, in the Probate Office of Shelby County, Alabama.

\* Mortgage was re-filed for record in Book 312, page 522, in the Probate Office of Shelby County, Alabama.

19711231000055180 1/1 \$.00 Shelby Cnty Judge of Probate, AL 12/31/1971 12:00:00 AM FILED/CERT

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, EXCHAN	IGE SECURITY BANK, a corpora	ation, has caused
these presents to be executed for it and in its  Wm. W. Cox  its Vice Presidents		
by <u>C. Whit Walter, Jr.</u> , its As	·	
unto duly authorized this 28th day of	December	<u>1971</u> .
ATTEST:  College President	EXCHANGE SECURITED By Manager Street Vice President	YEBANK NS. 197
STATE OF ALABAMA)  JEFFERSON COUNTY)	The of price	ANT WAS FILE.  NUMBER OR ABEVE
Barbara M. Trader	a Notary Public in and	

I, Barbara M. Trader , a Notary Public in and for said County in said State, hereby certify that Wm. W. Cox whose name as Vice President of EXCHANGE SECURITY BANK a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 28th day of December 19\_71.

Barbara M Irader Notary Public

my commission expores 12/28/15

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FORM 726-2M-3-66-QUALITY PRESS