

6545
ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA

EDAFA-196-822 ATL

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over and assigns unto Economic Development Administration, Department of Commerce, all of its right, title and interest in and to the following:

1. Real and personal property mortgage, dated August 11, 1967, executed under seal by Specification Rubber Products, Inc., in favor of Small Business Administration and filed for record on August 11, 1967, in Mortgage Book 306 at Page 625 et seq., in the office of Judge of Probate of Shelby County, Alabama.
2. Financing Statement (UCC-1) perfecting a Security Interest on certain equipment in favor of SBA and filed on August 14, 1967, with Secretary of State as File No. 27519.
3. Amendment of UCC-1 (UCC-3) to include additional equipment and after-acquired property as collateral in favor of SBA and filed on September 5, 1967, with Secretary of State.
4. Supplemental Security Agreement on certain equipment dated November 16, 1967, properly executed by Specification Rubber Products, Inc. in favor of SBA.
5. Amendment of UCC-1 (UCC-3) to perfect a Security Interest in certain equipment set forth in the above described Supplemental Security Agreement and filed with Secretary of State on December 4, 1967.
6. Supplemental Security Agreement on certain equipment dated February 20, 1968, properly executed by Specification Rubber Products, Inc. in favor of SBA.
7. Amendment of UCC-1 (UCC-3) to perfect a Security Interest in certain equipment set forth in the above described Supplemental Security Agreement, and filed with Secretary of State on March 4, 1968.
8. Assignment (UCC-3) assigning the Security Interest held by SBA to EDA on UCC-1 hereinabove described, and filed with Secretary of State on December 15, 1971.
9. Loan Agreement, dated August 11, 1967, executed by Specification Rubber Products, Inc. in favor of SBA.
10. Title Policy on land taken by mortgage hereinabove described Policy No. V-472-737 issued by Lawyers Title Insurance Corporation in favor of SBA with effective date of September 13, 1967, in the amount of \$632,994.00.
11. Personal property lien check (UCC-11) filed with Secretary of State on Specifications Rubber Products, Inc. and filed on March 4, 1968.

Together with any and all other documents or agreements of any kind or nature executed by Debtor, imposed upon said mortgagor by mortgage with respect to said indebtedness.

19711229000054830 1/2 \$.00
Shelby Cnty Judge of Probate, AL
12/29/1971 12:00:00 AM FILED/CERT

See partial release Misc BK 13 Page 297 1-5-76

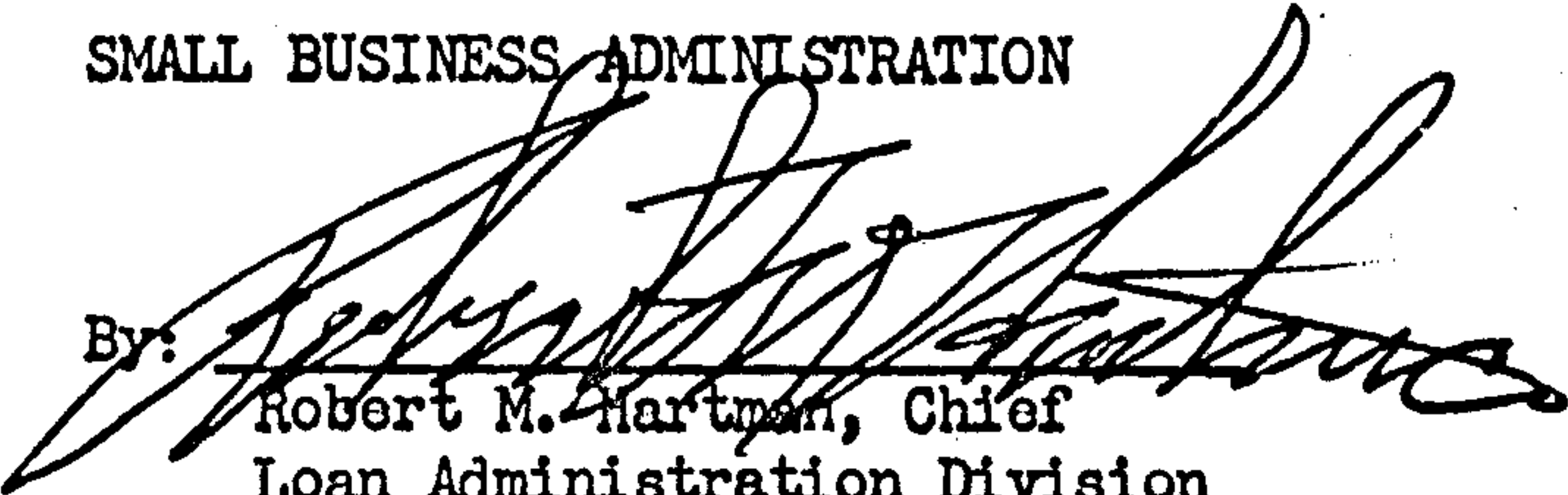
The undersigned warrants that the amount remaining unpaid on account of said Note is \$ _____ as of this date.

IN WITNESS WHEREOF, said SMALL BUSINESS ADMINISTRATION has caused this Assignment of Note and Security to be executed by Robert M. Hartman, Chief, Loan Administration Division, Birmingham District Office, Birmingham, Alabama, pursuant to the authority contained in 36 Federal Register 5881, as amended, the contents of which publication are to be judicially noticed pursuant to 44 United States Code Annotated 307.

THIS 20th day of December, 19 71.

19711229000054830 2/2 \$.00
Shelby Cnty Judge of Probate, AL
12/29/1971 12:00:00 AM FILED/CERT

SMALL BUSINESS ADMINISTRATION

By: 
Robert M. Hartman, Chief
Loan Administration Division
Birmingham District Office

STATE OF ALABAMA

COUNTY OF JEFFERSON

BEFORE ME, the undersigned Notary Public, in and for the said County in said State, personally appeared Robert M. Hartman, with whom I am acquainted, and who, upon oath, acknowledged himself to be Chief, Loan Administration Division, Birmingham District Office, SMALL BUSINESS ADMINISTRATION, and that he, as such Chief, Loan Administration Division, being authorized so to do, executed and delivered the foregoing Deed, freely and voluntarily and with full knowledge of the contents thereof, for the purposes therein expressed, by signing the name of said SMALL BUSINESS ADMINISTRATION by himself as Chief, Loan Administration Division, Birmingham District Office, Birmingham, Alabama.

WITNESS MY HAND and official seal of office in Birmingham, Alabama, this the 20th day of December, 1971.


Notary Public

My Commission expires:

Feb. 22, 1974

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