65.5

STATE OF ALABAMA JEFFERSON COUNTY

. . .

This instrument was proposed by DERVIA GRIENING 511 South 20th Siron BIRMINGHAM, ALA: 35233

KNOW ALL MEN BY THESE PRESENTS: That.

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. DeArman, Jr. , its President , duly authorized thereto, on this the 22th day of December , 1971.

19711226000054480 1/1 \$.00 Shelby Cnty Judge of Probate, AL

12/26/1971 12:00:00 AM FILED/CERT

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

Its President

ATTEST:

Vice Pres. & Secretary

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned , a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that

acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the December, 1971.

22th

day of

Notary Public

Loan No. 9392 Ref. No. 13481

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