## UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

	s, That the United States of America, as owner escribed mortgage(s), made and executed by and Inez Massey		
and byrecorded in the Office of the Alabama, to-wit:	and	bate, Shelby	County,
Mortgagee	Date	Mortgage Book No.	Page No.
Farmers Home Administration	6-12-69	311	782

for value received does hereby release from the lien of said mortgage(s) the following-described property:

A part of the SW of the SW of Section 7, Township 215, Range 2W, more particularly described as follows: Begin at the NW corner of the SW2, Section 7, Township 21S, Range 2W. Go South 286'3" to the point of intersection of the south right-of-way line of the I&N RR and the West boundary line of the SW of the SW of Sec. 7, Township 21S, Range 2W. Thence run in an Easterly direction along the South right-of-way line of said railroad, a distance of 100' to the point of beginning. Continue along row line of said RR, a distance of 100'. Thence in a Southerly direction parallel to the West boundary line of said  $\frac{1}{4-\frac{1}{4}}$  section, a distance of 330'. Thence in a Westerly direction parallel with said RR right-of-way, a distance of 100'. Thence run Northerly, parallel with the  $\frac{1}{2}$  section line for a distance of 330' to the point of beginning. Subject to reservations as shown in Deed Book 217, Page 408, in the Probate Office of Shelby County, Alabama.

19711222000054300 1/2 \$.00

Shelby Cnty Judge of Probate, AL 12/22/1971 12:00:00 AM FILED/CERT

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 13 day of September, 19 71, pursuant to delegation of authority appearing in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

Farmers Home Administration United States Department of Agriculture STATE OF ALABAMA COUNTY OF ACKNOWLEDGMENT I. Raymond W. Cobb a Notary Public in and for said County in said State, hereby certify that Roger P. Traywick whose name as County Supervisor Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as County Supervisor , of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 13 day of September (Seal) -My commission expires: My Commission Expires January 27, 1974 Shelby Cnty Judge of Probate, AL 12/22/1971 12:00:00 AM FILED/CERT