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Shelby Cnty Judge of Probate, AL
12/20/1971 12:00:00 AM FILED/CERT

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LAN 1972
R/W PERMIT-IND.

STATE OF ALABAMA,

County of SHELBY

Ollie Mae Givan ⁶⁴⁵⁸

OLLIE MAE GIVAN

for and in consideration of the sum of Seventy Five Dollars
(\$ 75.00) to me in hand paid by Alabama Power Company, a corporation, the
receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and
assigns, the right to construct, operate and maintain electric transmission and communication lines
and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise con-
ductors, and all other appliances necessary or convenient in connection therewith from time to time
over, under and across, a strip of land seventy-five (75) feet in width, as said strip is
now located by the final location survey thereof heretofore made by said Company, over, under, and
across the lands of which it is hereinafter described as being a part, said survey to determine the bound-
aries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment
or use thereof for the purposes above described, including the right of ingress and egress to and from
said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chem-
icals, all trees and undergrowth and all other obstructions under, on or above said strip and danger
trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the
works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent
to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other
vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip
at a location which does not endanger or interfere with works that have been or may at some future
date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows: Northwest quarter of southwest quarter (NW $\frac{1}{4}$ of
SW $\frac{1}{4}$) of Section 17, Township 22 south, Range 3 west.

Said strip is approximately described as follows: Commence at the northwest corner of Section
17, Township 22 south, Range 3 west; thence run south along the west boundary line
of such Section 17 a distance of 2955.5 feet to a point on the west boundary line
of the Grantor's property, such point being the point of beginning of the right of
way herein described; therefrom, the strip lies 37.5 feet on each side of a center
line and the continuations thereof which begins at such point of beginning and turns
an angle to the left of 125 degrees 23 minutes and thence runs north 56 degrees 01
minutes east a distance of 450 feet, more or less, to a point on the north boundary
line of the Grantor's property, such point being the point of ending of the right
of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not in-
consistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 12th

day of December, 1971.

WITNESS: STATE OF ALABAMA
County of Shelby

[Signature] X Ollie Mae Givan (Seal)
[Signature] Samuel M. Givan (Seal)
[Signature] July 13, 1971

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STATE OF ALA. SHELBY CO.
CLERK
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