(-)	m. allerd	3440-16-50 1971	· • • · · · · · · · · · · · · · · · · ·
		Calera - Aldrich 44 kv T. L.	291001
	EAN 1972 R/W PERMIT-IND. STATE OF ALABAMA,	John Pratt and wife, Dorothy Pratt	~7/72/-E
	County of SHELBY		- · · · · · · · · · · · · · · · · · · ·
	MR. JOHNP	PRATT-822 FRAN GIST, PA AND WIFE POR	VEES STRE
•	for and in consideration of the sum of.	Twenty-eight and 90/100	Dollars
	receipt whereof is acknowledged, do he assigns, the right to construct, opera and all towers, poles, conduits, conduct ductors, and all other appliances neces	in hand paid by Alabama Power Company, a reby grant to said Alabama Power Company, ate and maintain electric transmission and cortors, cables, insulators, anchors, guy wires, assary or convenient in connection therewith from	its successors and mmunication lines counterpoise con- rom time to time
	now located by the final location surve across the lands of which it is hereinaf aries of said strip, together with all rig or use thereof for the purposes above said strip and the right to cut, remove icals, all trees and undergrowth and all trees adjacent thereto which now or r	seventy-five (75) feet in wide by thereof heretofore made by said Company, there described as being a part, said survey to det that and privileges necessary or convenient for the described, including the right of ingress and each or otherwise kill, and keep clear by any mean all other obstructions under, on or above said may hereafter injure, endanger or interfere	ermine the bound- the full enjoyment gress to and from s, including chem- strip and danger with any of the
	to said strip, and the right to prevent vehicles, as a storage area for machines at a location which does not endanged date be constructed on such strip.	install, maintain and use anchors and guy wires the use of such strip as a parking area for autry or materials, or as a road other than a road crown interfere with works that have been or many contracts.	tomobiles or other crossing such strip
	Said strip is a part of a tract of land County, Alabama, described as follows SW2) of Section 17, Township 2.	Northwest quarter of southwest quart	er (NW% of
		·=····································	······································
	· · · · · · · · · · · · · · · · · · ·		<u></u>
	17, Township 22 south, Range 3	as follows: Commence at the northwest co- west; thence run south along the west of 2955.5 feet to a point on the west	boundary line
The same of the sa	of the Grantor's property, such way herein described; therefrom	h point being the point of beginning om, the strip lies 37.5 feet on each si	f the right of de of a center
	an angle to the left of 125 de minutes east a distance of 450	reof which begins at such point of beg grees 23 minutes and thence runs north feet, more or less, to a point on the	56 degrees 01 north boundary
	of way herein described.	, such point being the point of ending	of she right
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PAGE	TO HAVE AND TO HOLD the sax	me to the said Company, its successors and ass	signs, forever.
776	consistent with the rights which the g	to cultivate and use said strip of land for an rantee may from time to time exercise hereun have hereunto set otherward and seal-	der.
·	IN WITNESS WHEREOF,	have hereunto sethand_ and sealhave hereunto sethand_ and seal_	Say- CILIS CILC
	WITNESS:		
	Die de La	you X John Ja	(Seal)
	Matter Lyon	Sauthy Le	(Seal)

