

19711220000053910 1/3 \$.00
Shelby Cnty Judge of Probate, AL
12/20/1971 12:00:00 AM FILED/CERT

LAN 1167
Permit—Pole Line, Individual

6010 DSO 6430-622 1971
Valley Road - Joe Scotch, Jr.
Off Pelham District

294199

STATE OF ALABAMA,

County of SHELBY

Joe A. Scotch, Jr. and wife,
Myrna C. Scotch

WE, JOE A. SCOTCH, JR., & WIFE, MYRNA C. SCOTCH

for and in consideration of the sum of ONE & NO/100

_____ Dollars (\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

BEGIN AT THE NE CORNER OF THE NW 1/4 OF SE 1/4 OF SECTION 11, TOWNSHIP 19 S, RANGE 3 WEST; THENCE WESTERLY ALONG THE NORTH LINE OF SAID QUARTER, QUARTER A DISTANCE OF 333.69 FEET; THENCE 90°00' LEFT FOR 250.0 FEET; THENCE 90°00' LEFT AND RUN 367.82 FEET; THENCE 49°09'50" LEFT FOR 347.73 FEET TO A POINT ON NORTH LINE OF QUARTER, QUARTER BEING THE NW 1/4 OF THE SW 1/4 OF SECTION 7, TOWNSHIP 19 S, RANGE 1 W; THENCE 134°58' LEFT AND ALONG THE NORTH LINE OF SAID QUARTER, QUARTER OF SECTION 166.31 FEET TO POINT OF BEGINNING.

THE ABOVE EASEMENT IS NOT TO EXCEED 15 FEET IN WIDTH AND IS TO CONFORM TO THE ATTACHED DRAWING WHICH IS TO MAKE A PART OF THIS CONVEYANCE AND RECORDED FOR THE ABOVE EASEMENT TO BE VALID. IT IS HEREBY UNDERSTOOD & AGREED THAT IF THE ABOVE POLES AND LINES OBSTRUCT FUTURE SUB-DIVISIONS AND/OR CONSTRUCTION ON ABOVE DESCRIBED PROPERTY, SAID POLES AND LINES WILL BE MOVED BY AND AT THE EXPENSE OF ALABAMA POWER COMPANY ONE TIME ONLY.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors herein above described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand 3 and seal 3, this the 17 day of NOVEMBER, 1971.

WITNESS:

Joe A. Scotch (Seal)
Myrna C. Scotch (Seal)
WIFE

BOOK 271 PAGE 552

STATE OF ALABAMA
County of JEFFERSON

I, THE UNDERSIGNED, a NOTARY PUBLIC
in and for said County in said State, hereby certify that JOE A. SCOTCH, JR and
wife Myrna C. Scotch whose name she
signed to the foregoing instrument and who was known to me, acknowledged before me on this day
that being informed of the contents of the instrument they executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 17th day of NOVEMBER, 19 71.
Richard H. Garner

Parcel No. _____	Line _____
THE STATE OF ALABAMA	
County _____	
TRANSMISSION LINE PERMIT	
FROM	TO
ALABAMA POWER COMPANY	
THE STATE OF ALABAMA, } County _____ at _____	
I hereby certify that the within instrument was filed in my office for record on the _____ day of _____, 19____ at _____ o'clock _____ M., and duly recorded in Deed Book _____, and examined. Page _____	
Judge of Probate of said County.	

BOOK 271 PAGE 553
STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

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MS 44-3389-2

ALABAMA POWER COMPANY
DISTRIBUTION SYSTEM WORK ORDER
(SIMPLIFIED FORM)

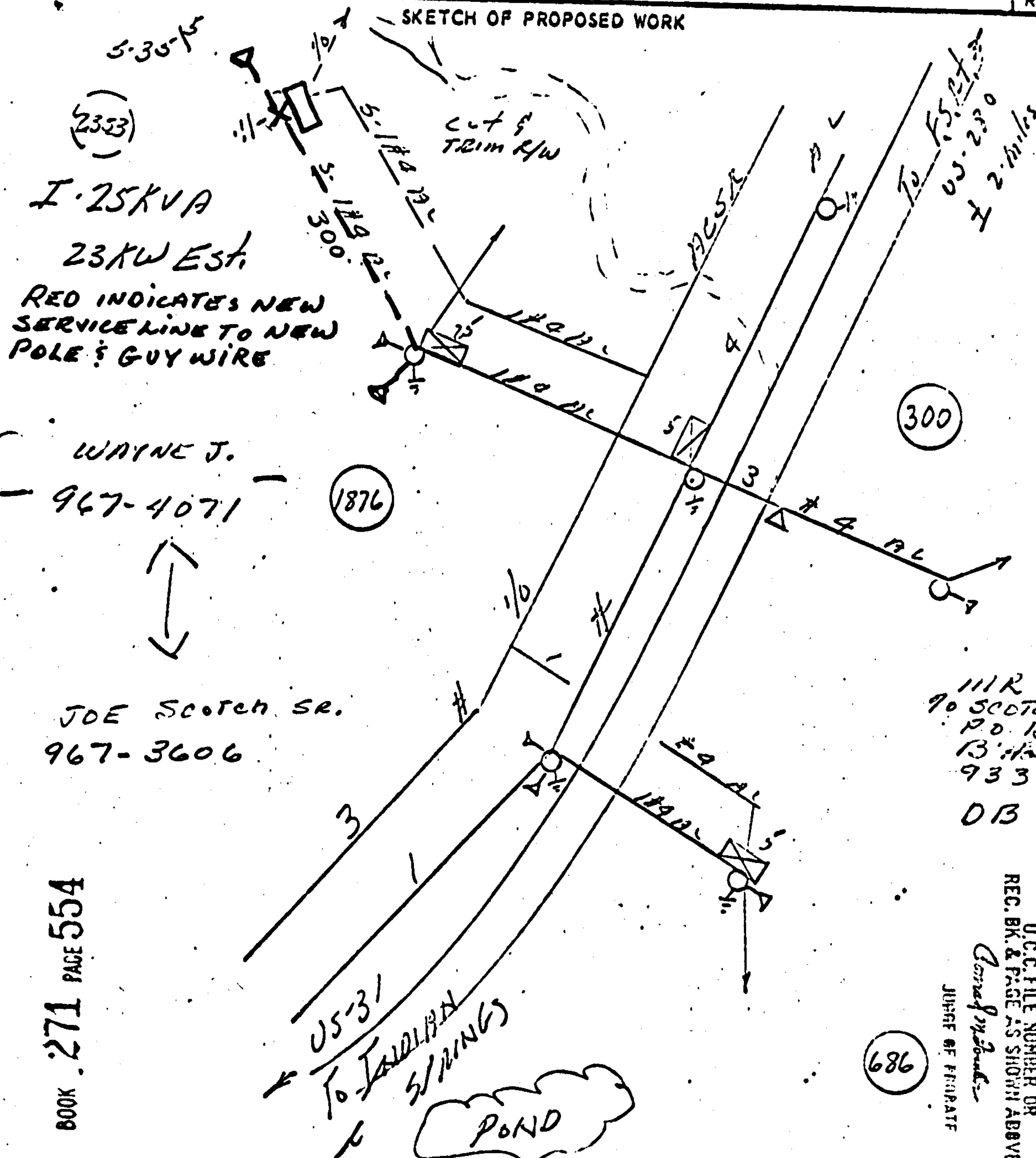
DIVISION Western DISTRICT Mobile TOWN Abbeville
COUNTY Shelby ENGINEERED BY WUP DATE 7-13-71

GENERAL DESCRIPTION AND PURPOSE

NAME OF CUSTOMER: TOE SCOTCH JR
ADDRESS: _____
SERVICE FOR: NEW RES 1-E-12-61-10-101
5 TON AC

USO NO. 6740-622
CHARGE 10.00
CREDIT 10.00
R/W 1/15
RATE 5.11
SBT 1
BILLING TO OTHERS _____
MAP REF. 1-61723-10
SECTION 7
TOWNSHIP 19-5
RANGE 1-61
SBT&T CO. INVOLVED 110
URBAN J.U. AREA ☐
RURAL J.U. AREA ☒

SKETCH OF PROPOSED WORK



BOOK 271 PAGE 554

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 DEC 20 PM 1:12
REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
JUDGE OF PROBATE

APPROVED _____ DATE _____
DISTRICT
APPROVED _____ DATE _____
DIVISION

SBT&T CO. BILL APCO \$ _____ FOR
APCO BILL SBT&T CO \$ _____ FOR