

STATE OF ALABAMA,

County of SHELBY

Wayne J. Scotch, and wife, Martha B. Scotch

WE, WAYNE J. SCOTCH & WIFE, MARTHA B. SCOTCH

for and in consideration of the sum of ONE AND NO/100 - - - - -

- - - Dollars (\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

A PARCEL OF LAND IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 1 WEST AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 2 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7 AND RUN EASTERLY ALONG NORTH BOUNDARY LINE 166.31 TO POINT OF BEGINNING; THENCE CONTINUE EASTERLY FOR 31.60 FEET; THENCE 44° 58' RIGHT AND SOUTHEASTERLY 427.64 FEET TO A POINT ON THE NORTHWEST RIGHT-OF-WAY OF CAHABA VALLEY ROAD; THENCE 90° 00' RIGHT AND SOUTHWEST ALONG R/W LINE 300 FEET; THENCE 90° 00' RIGHT AND NORTHWESTERLY FOR 310.27 FEET TO P.C. OF A CUR TO THE LEFT HAVING A RADIUS OF 160.81 FEET; THENCE NORTHWEST ON A ARC OF THE CURVE 160.81 TO P.T. OF SAID CURVE; THENCE WESTERLY ON A COURSE THAT IS TANGENT TO SAID CURVE AT P.T. 43.57 FEET; THENCE 131° 50' 10" RIGHT AND RUN NORTHEAST 347.73 FEET TO POINT-OF-BEGINNING. (See attachment below)

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand s and seal s, this the 22 day of AUGUST, 1971.

WITNESS:

Wayne J. Scotch (Seal)
Martha B. Scotch (Seal)

THE ABOVE EASEMENT IS NOT TO EXCEED 15 FEET IN WIDTH AND IS TO CONFORM TO THE ATTACHED DRAWING WHICH IS TO BE MADE A PART OF THIS CONVEYANCE AND RECORDED FOR THE ABOVE EASEMENT TO BE VALID. IT IS HEREBY UNDERSTOOD AND AGREED THAT IF THE ABOVE POLES AND LINES OBSTRUCT FUTURE SUB-DIVISIONS AND/OR CONSTRUCTION ON ABOVE DESCRIBED PROPERTY, SAID POLE AND LINES WILL BE MOVED BY AND AT THE EXPENSE OF ALABAMA POWER CO. ONE TIME ONLY.



19711220000053890 1/3 \$.00
Shelby Cnty Judge of Probate, AL
12/20/1971 12:00:00 AM FILED/CERT

BOOK 271 PAGE 549

STATE OF Alabama

County of Jefferson

I, Gene M. Dumas, a Notary Public
in and for said County in said State, hereby certify that Wagner J. Seale
and wife Martha B. Seale whose name are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that being informed of the contents of the instrument they executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 22 day of September, 19 71.
Gene M. Dumas

Line _____

Parcel No. _____

THE STATE OF ALABAMA

County _____

TRANSMISSION LINE PERMIT

FROM _____

TO _____

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County _____

I hereby certify that the within instrument was
filed in my office for record on the _____ day of _____, 19____
at _____ o'clock _____ M., and duly
recorded in Deed Book _____, Page _____, and examined.

Judge of Probate of said County.

19711220000053890 2/3 \$.00
Shelby Cnty Judge of Probate, AL
12/20/1971 12:00:00 AM FILED/CERT

STATE OF _____

County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
_____ whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

ALABAMA POWER COMPANY
DISTRIBUTION SYSTEM WORK ORDER
(SIMPLIFIED FORM)

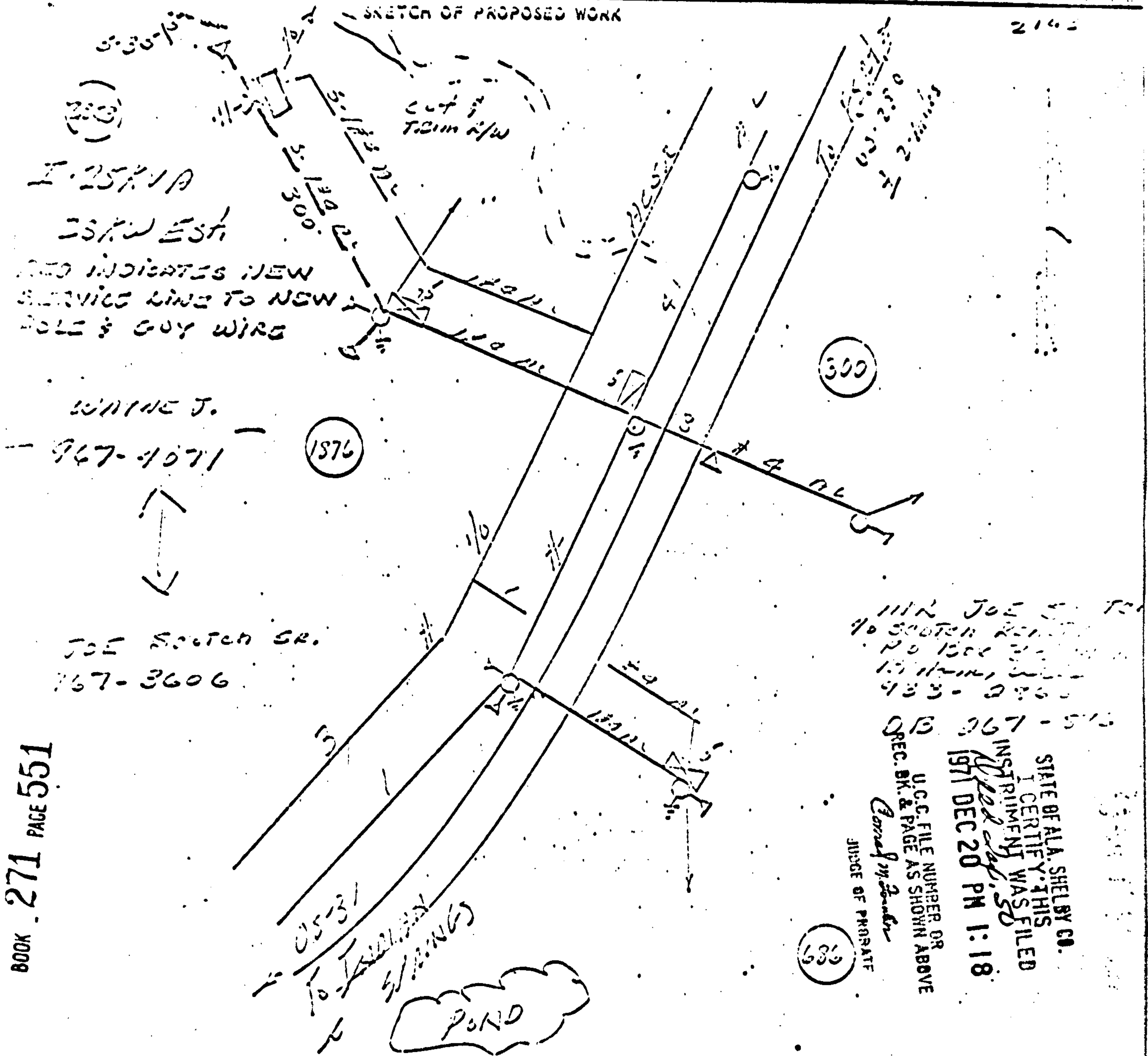
DIVISION 1111 DISTRICT 1111 TOWN 1111
COUNTY 1111 ENGINEERED BY 1111 DATE 11/11/71

CHARGE 1111
CREDIT 1111
R/W 1111
RATE 1111
SST 1111
BILLING TO 1111
MAP REF. 1111
SECTION 1111
TOWNSHIP 1111
RANGE 1111
SST&T CO. INV. 1111
URBAN J.U. AREA 1111
RURAL J.U. AREA 1111

GENERAL DESCRIPTION AND PURPOSE

NAME OF CUSTOMER: Tom Scotch
ADDRESS: 1111
SERVICE FOR: 1111

SKETCH OF PROPOSED WORK



1111 Joe S. Sr.
10 SCOTCH RD.
PO BOX 1111
1111, ALA.
933-2760
Q.B. 167-512
REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
JUDGE OF PROBATE
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 DEC 20 PM 1:18
686

BOOK 271 PAGE 551

APPROVED _____ DATE _____ SST&T CO. BILL APCO S _____ FOR
DISTRICT
APPROVED _____ DATE _____ APCO BILL SST&T CO S _____ FOR
DIVISION

19711220000053890 3/3 \$.00
Shelby Cnty Judge of Probate, AL
12/20/1971 12:00:00 AM FILED/CERT