



1971122000053830 1/3 \$.00
Shelby Cnty Judge of Probate, AL
12/20/1971 12:00:00 AM FILED/CERT

LAN 1167

Permit—Pole Line, Individual

6010 DSO 6430-622 1971
Valley Road - Joe Scotch, Jr.
Off Pelham District

294197

STATE OF ALABAMA,

County of SHELBY

6454
Joe A. Scotch and wife, Peggy P. Scotch

We Joe A. Scotch and wife, Peggy P. Scotch

for and in consideration of the sum of ONE AND NO/100 Dollars (\$ 1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY County, Alabama:

ALL THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 2 WEST 12-3 PART SOLD TO WAYNE J. SCOTCH AS RECORDED IN DEED BOOK 267, PAGE 876 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The above easement is not to exceed 10 feet in width and is to conform to the attached map which is to be made a part of this conveyance and recorded for the above easement to be valid. It is hereby understood and agreed that if the above poles and lines obstruct future subdivisions and/or construction on the within described property, said poles and lines will be moved by and at the expense of the Alabama Power Company.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set our hand s and seal s, this the 22 day of AUGUST, 1971.

WITNESS:

Joe A. Scotch (Seal)
Peggy P. Scotch (Seal)
HUSBAND
WIFE

BOOK 271 PAGE 546

19711220000053830 2/3 \$.00
Shelby Cnty Judge of Probate, AL
12/20/1971 12:00:00 AM FILED/CERT

STATE OF Alabama
County of Jefferson

I, Gene M. Dumas, a Notary Public
in and for said County in said State, hereby certify that Joe A. Scotch and
wife, Peggy P. Scotch whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that being informed of the contents of the instrument they executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 22 day of Sept., 19 71.
Gene M. Dumas

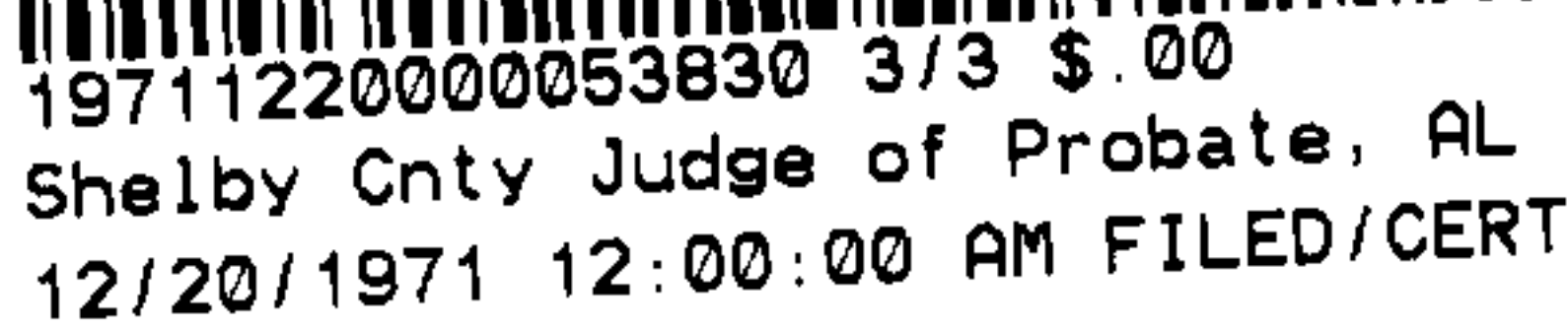
6010 DSO 6430-622 1971
Valley Road - Joe Scotch, Jr.
Off Pelham District

Line	
Parcel No.	<u>291107</u>
THE STATE OF ALABAMA	
Shelby	County
TRANSMISSION LINE PERMIT	
FROM	
Joe A. Scotch and wife, Peggy P. Scotch	
TO	
ALABAMA POWER COMPANY	
THE STATE OF ALABAMA, } County	
I hereby certify that the within instrument was filed in my office for record on the _____ day of _____, 19____ at _____ o'clock _____ M., and duly recorded in Deed Book _____ Page _____ and examined.	
Judge of Probate of said County.	

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.



.MS 44-3389-2

ALABAMA POWER COMPANY
DISTRIBUTION SYSTEM WORK ORDER
(SIMPLIFIED FORM)

DIVISION Water DISTRICT Phoenix TOWN Phoenix
 COUNTY Maricopa ENGINEERED BY W. H. H. DATE 2-12-71

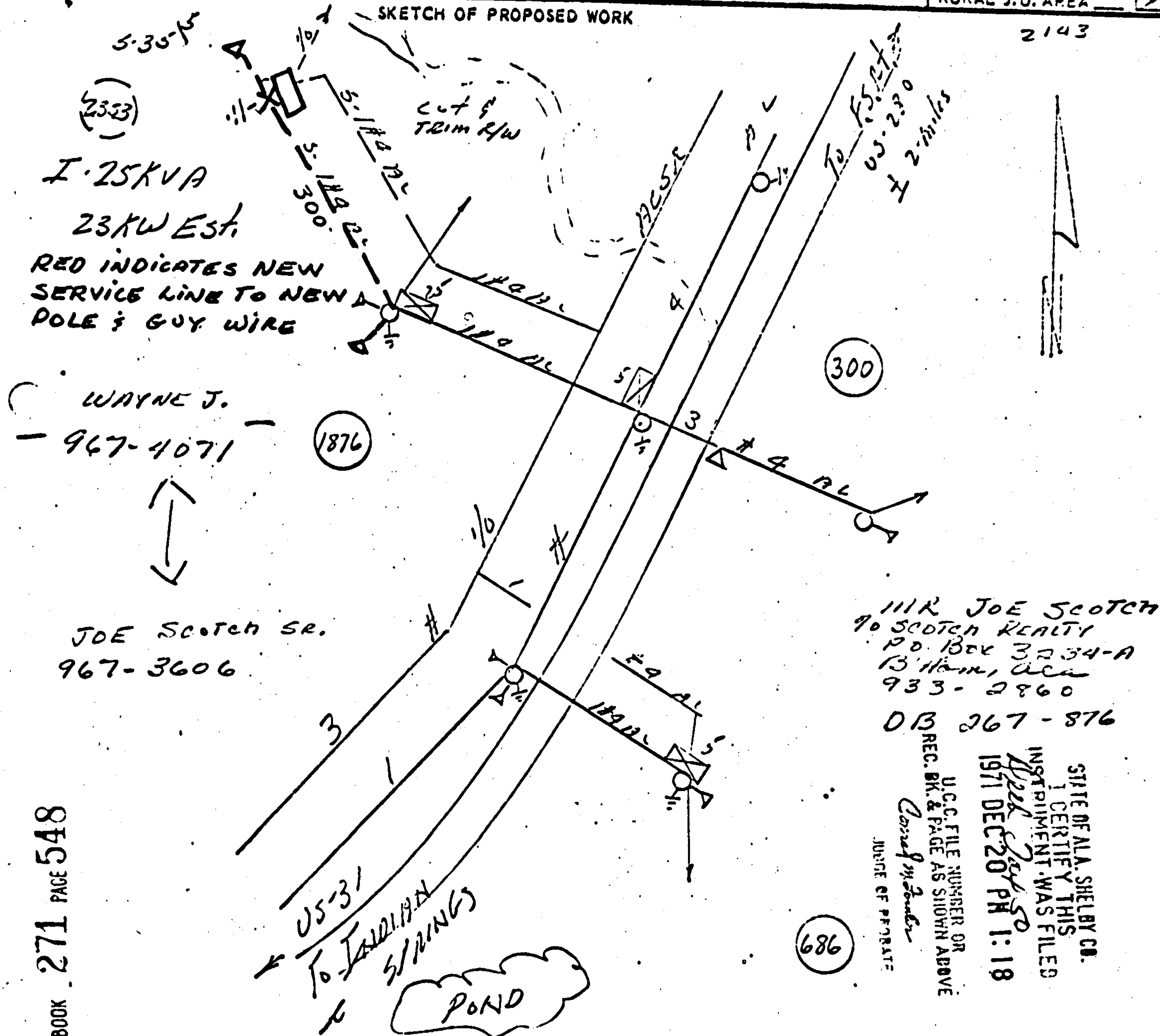
GENERAL DESCRIPTION AND PURPOSE

NAME OF CUSTOMER: TOP SCOTCH TR
ADDRESS: _____
SERVICE FOR: NEW RES 2-F-R-61-100-100
STON AC

USU NO. 1920-622
 CHARGE 10-00
 CREDIT 10-00
 R/W YES
 RATE 5.00
 SBT #
 BILLING TO OTHERS
 MAP REF. 1-6222-10
 SECTION 7
 TOWNSHIP 19-5
 RANGE 1-61
 SBT&T CO. INVOLVED 110
 URBAN J.U. AREA ☐
 RURAL J.U. AREA ☒

2143

SKETCH OF PROPOSED WORK



BOOK 271 PAGE 548

APPROVED _____ DATE _____
DISTRICT _____

APPROVED _____ DATE _____
DIVISION _____

SBT&T CO. BILL APCO \$_____ FOR

APCO BILL SBT&T CO \$_____ FOR