

This instrument was prepared by J. Burke
2119 Sixth Avenue, North, Birmingham, Alabama

6402
THE STATE OF ALABAMA ()
JEFFERSON COUNTY ()

For valuable consideration in hand paid to the undersigned Cobbs. Allen & Hall Mortgage Company, Inc., an Alabama corporation, by _____

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MIAMI

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MIAMI

that certain mortgage executed by Roger William McCullers and wife, Peggy J. McCullers

bearing date of the 22nd day of November, 19 71,
and recorded in Volume 320 Page 22 of the mortgage records in the Office of the Probate Judge of
Shelby County, Alabama, together with the debt thereby secured and the property therein described.

19711215000053490 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/15/1971 12:00:00 AM FILED/CERT

IN WITNESS WHEREOF, Cobbs, Allen & Hall Mortgage Company, Inc., has caused this instrument to be executed by Guy K. Mitchell
its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Bert B. Graham, its Assistant Secretary, to be hereunto affixed, on this the 9th day of December, 19 71

Cobbs, Allen & Hall Mortgage Company, Inc.

By Guy K. Mitchell

Its Vice President

ATTEST:

Bert B. Graham
Assistant

SECTY. - TREAS.

THE STATE OF ALABAMA ()
JEFFERSON COUNTY ()

I, Joan C. Burke, a Notary Public in and for said county in said state, hereby certify that Guy K. Mitchell

whose name as Vice President of Cobbs, Allen & Hall Mortgage Company, Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9th day of December, 19 71

FORM NO. 11

Joan C. Burke
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILE
97 DEC 15 AM 10:01
U.C.C. FILE NUMBER OR
REQ. BK. & PAGE AS SHOWN ABOVE
CONFIDENTIAL
NUMBER OF PAGES: 2

BOOK 271 PAGE 497
JB