

6412

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned J. REESE MURRAY, individually and as agent for certain charities, MYCA, INC., an Alabama corporation, A. M. HARPER and JAMES DAVIS hereby release and discharge from the lien of that certain mortgage recorded in Mortgage Book 316 on Page 153 of Record of Mortgages in the office of the Judge of Probate of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

The Five T's

Commence at the Southwest corner of the Southeast Quarter of the Southeast Quarter of Section 17, Township 19 South, Range 2 West; run thence in a Northerly direction along the West line of said quarter-quarter section to it's intersection with the center line of Acton Creek, said point being the point of beginning; from the point of beginning thus obtained, thence continue along the West line of said Southeast Quarter of Southeast Quarter of Section 17, Township 19 South, Range 2 West for a distance of 310 feet, more or less, to it's intersection with the center line of Acton Creek; from said intersection point, run in a Southwesterly and Southeasterly direction along the meanderings of the center line of Acton Creek to it's intersection with the West line of the Southeast Quarter of the Southeast Quarter of Section 17, Township 19 South, Range 2 West, said point being the point of beginning.

Commence at the Northwest corner of the Southeast Quarter of the Southeast Quarter of Section 17, Township 19 South, Range 2 West; run thence in a Southerly direction along the West line of said quarter-quarter section to it's intersection with the center line of Acton Creek; thence run in a Northeasterly direction along the center line of Acton Creek to it's intersection with a line 350 feet South of and parallel to the North line of the Southeast Quarter of the Southeast Quarter of Section 17, Township 19 South, Range 2 West; thence run in an Easterly direction along a line 350 feet Southerly of and parallel to the North line of said quarter-quarter section to it's intersection with the most Westerly line of Lot 12 of Indian Valley Subdivision 1st Sector; thence run in a Northwesterly direction along the most Westerly line of Lot 12 to the Northwesterly corner of said Lot 12; thence run in a Northeasterly direction along the Northwesterly lot lines of Lots 12, 11, 10 and 9, Indian Valley 1st Sector, Block 4, to the Northeast corner of Lot 9, Block 4 according to the survey of Indian Valley 1st Sector; thence run in a Northeasterly and Northwesterly direction along the meanderings of the center line of Acton Creek to it's intersection with the North line of the Northwest Quarter

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Shelby Cnty Judge of Probate, AL
12/15/1971 12:00:00 AM FILED/CERT

of the Southwest Quarter of Section 16, Township 19 South, Range 2 West; thence run in a Westerly direction along the North line of said quarter-quarter section to the Northwest corner of said quarter-quarter section; thence run in a Southerly direction along the West line of the Northwest Quarter of the Southwest Quarter of Section 16, Township 19 South, Range 2 West to the Southwest corner of said quarter-quarter section; thence run in a Westerly direction along the North line of the Southeast Quarter of the Southeast Quarter of Section 17, Township 19 South, Range 2 West to the point of beginning.

Begin at the Northwest corner of the Southeast Quarter of the Northwest Quarter of Section 16, Township 19 South, Range 2 West; thence run in a Southerly direction along the West line of said quarter-quarter to it's intersection with the center line of Acton Creek; thence run in a Northeasterly direction along the meandering of the center line of Acton Creek to it's intersection with the North line of the Southeast Quarter of the Northwest Quarter of Section 16, Township 19 South, Range 2 West; thence run in a Westerly direction along the North line of said quarter-quarter section to the point of beginning.

Commence at the Southeast corner of the Northeast Quarter of the Northwest Quarter of Section 16, Township 19 South, Range 2 West; run thence in a Westerly direction along the South line of said quarter-quarter section to it's intersection with the center line of Acton Creek; thence run in a Northeasterly and Easterly direction along the meandering of the center line of Acton Creek to it's intersection with the East line of the Northeast Quarter of the Northwest Quarter of Section 16, Township 19 South, Range 2 West; thence run in a Southerly direction along the East line of said quarter-quarter section to the point of beginning. Said four parcels containing 40 acres, more or less.

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, we have hereunto presented our hands and seal this the 1st day of OCTOBER, 1971.

SELLERS:

WITNESS:

J. Reese Murray (SEAL)
J. REESE MURRAY, individually
and as agent for charities

MYCA, Inc., by William K. Murray, Pres. (SEAL)
MYCA, INC., by
WILLIAM K. MURRAY, President

G. Myron Harper (SEAL)
A. MYRON HARPER

James B. Davis (SEAL)
JAMES DAVIS



19711215000053470 3/3 \$.00
Shelby Cnty Judge of Probate, AL
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STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that J. Reese Murray, A. Myron Harper and James B. Davis, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 1st
day of October, 1971.

Ruth O. Wharton
Notary Public

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that William K. Murray, whose name as President of MYCA, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st
day of October, 1971.

Ruth O. Wharton
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 DEC 15 AM 11:19
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Carol M. Johnson
JUDGE OF PROBATE

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