## RELEASE FROM LIEN OF MORTGAGE CORPORATE

COUNTY	OF	SHELB	Y	<b>\</b>				1 12:00:00		•
For val	ue rec	eived, the	undersigne	d does hereb	y release	the hereinaft	er particularly	described	property	from
		•	_		-		HELBY		•	
							i consideration			ich is
hereby acknow	owledge	ed, the u	ndersigned d	loes hereby	remise, rel	ease, quit cla	im and convey	unto	**************	<del></del>
THE FI	VE I	LS. IN	C.,	4 p o 1 <del>mpo de desde de 1 100 de</del> 1 100 de	who	laims to be t	he present ow	ner, all of	the right	, title
and interest County, Alak			med in and	to the follow	ving descri	bed property	in SHELBY	<del></del>	. <del></del>	**************************************
	as	record	ccording led in Ma unty, Al	ap Book 5	survey , Page	of India 75, in t	n Valley, he Probat	Second e Office	Secto e of	T,
•				·				•		Z
	•	-			•					묽니
•						•	•	37.3	C.F	30
	_	•			~ •		o wise, and to			Z
But it the lien of undersigned	is exp said m won si	oressly un ortgage a v the own	derstood and s to the rem er of said n	d agreed than ainder of the nortgage and	e property all of the	ase shall in n described in unpaid notes	o wise, and to and secured secured therei	no extent	mortgage	affects MAS FI
In Witn	ess Wi	hereof. <b>Je</b> f	fferson Fed	leral Saving	gs & Loar	Associatio	n of Birming	ham >	9	
has caused t	his ins	trument t	o be execute	ed and its cor	rporate seal	affixed by	n of birming Brooks	Yeildin		<u> </u>
it. Execu	tive	Vice I	residen	t who is	thereunto	duly authoriz	ed on this	7th	7 	lav of
				, 1971		•			•	
						CC. P. MOAN	I ACCOCIAT		IDAAINIC	
		•	JEFFEKS	ON FEDERA	NL SAV IIV By.	$\langle \rangle$	ASSOCIATION OF THE PROPERTY OF	Leck	2 a`	2AM
			<b>!</b>			Ita Exe	cutive Vi	ce Pres	ident	
	<del></del>	<del></del>	<u></u>		<del></del>				<del> </del>	
STATE OF JEFFERS			• }							
•		-	_				ereby certify t			
							Executi			
of the cont	going i ents of	nstrument f the inst said corpo	, and who is rument, he ration.	s known to as such offic	me, acknown	viedged befor th full author	BIRMING HAse me on this rity, executed	day that, i	being inf roluntaril	ormed
Given	under	my hand	and official	seal of offic	ce this	7th day	of Decen	ber, 19	71	<del>Majojo (1 de 1 de 1 de 1 de 1 de</del> 1 de 1 de 1 de
<b>5</b>		, pill:.	a Wast	215 No.	21st	Bie	9,7	lest	,	
Street,	B'h	am, Al	abama	11U ·				Note	uy Publi	e,

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STATE OF ALABAMA