

CORPORATION ASSIGNMENT OF MORTGAGE

BM 11015-18

6391

AL-351222

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to The Mechanics and Farmers Savings Bank, Bridgeport, Connecticut all beneficial interest under that certain mortgage dated the 21st day of July 1966, executed by JAMES LESTER HODGE AND WIFE, LOTS MARIE HODGE, Mortgagors, to UNITED MORTGAGEE SERVICING CORP., Mortgagee, and recorded on the 22 day of July 1966 in book 302 of the Mortgage Records of Shelby County, Alabama, at page 1 in the Office of the County Recorder of said County.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by its undersigned officers, thereunto duly authorized and has caused its corporate seal to be hereunto affixed this 23rd day of July 1971.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE,
REPRESENTATION OR WARRANTY IN ANY EVENT WHATSOEVER.



19711214000053270 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/14/1971 12:00:00 AM FILED/CERT

The Chase Manhattan Bank, National Association, Trustee u/a '10/30/50 with Alpha Portland Cement Company for benefit of Alpha Portland Cement Company Pension Trust.

STATE OF NEW YORK)
County of New York) - ss

By Charles E. A. Sawyer, Jr. Vice President

BEFORE ME, the undersigned authority, a Notary Public in and for the County and State aforesaid, on this day personally appeared Charles E. A. Sawyer, Jr. a Vice President

whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and as the act and deed of said corporation.

IN WITNESS WHEREOF I hereunto set my hand and official seal this 23rd day of July 1971.

Lawrence J. Merritt
Notary Public

LAWRENCE J. MERRITT
NOTARY PUBLIC, State of New York
No. 41-7907225
Qualified in Queens County
Commission Expires March 30, 1972

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 DEC 14 AM 10:00
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

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BOOK 271 PAGE 488