

Shelby Cnty Judge of Probate, AL 12/11/1971 12:00:00 AM FILED/CERT

283315

STATE OF ALABAMA COUNTY OF Shelby

	Developers In
KNOW ALL MEN BY THESE PRESENTS, That the undersigned	Chelsea Estates
Tot Addition	_, for and in consideration of the sum of
One and no/100Dollar (\$ 1.00 ) to us  Power Company, a corporation, and Southern Bell Telephone and Telegra	in hand paid by Alabama aph Company, a corporation, the receipt
Telephone and Telegraph Company, their successors and assigns, the right of poles and towers and appliances necessary in connection therewith, for communication service, with the right to string thereon from time to time and cables, together with the right to install, maintain and operate under ties for the purpose of conducting communication wires underneath the sum other corporations and persons to attach wires and cables to said poles.	the transmission of electric power and electric power and electric power and communication wires ground conduits, cables, or other facili- urface of the ground and the right to per-
within conduits upon, over, under and across the following described land s	
County, Alabama:	
Less	
All streets, avenues, alleys, public ways, public utility casements and	or said additional casements within
Chelsea Estates First Addition	
Subdivision, as recorded in Map Book, page,	in the office of the Judge of Probate,
Shelby County, Alabama.	

FAGE

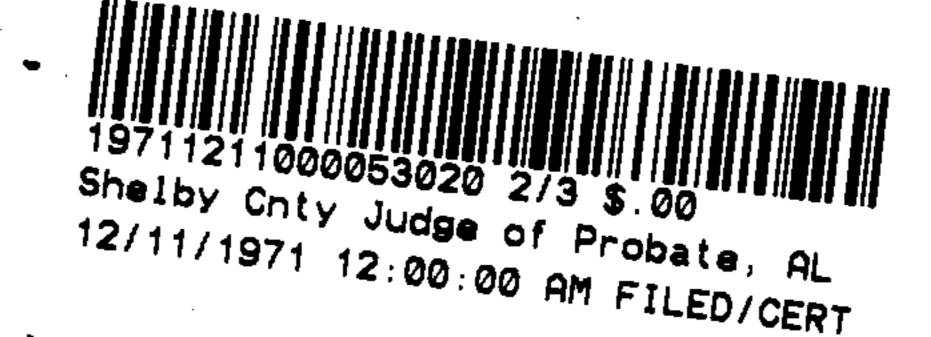
800K 200

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility casements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

	TO HAVE AND TO HOLD the same to the said	Companies, their successors and assigns forever.
		nto sethand == and seal == , this the
	day of November,	19 <u>70.</u>
	WITNESS:  James B. Davis, Secretary	CHELSEA DEVELOPERS, INC.  By:  Ralph S. Tully, President
		(Scal)
	IN WITNESS WHEREOF, the said <u>CHELSE</u> has caused this instrument to be executed in its name	
	as its President and attested by <u>James B. Davi</u> affixed, on this the <u>Idea</u> day of <u>November</u>	, the occidenty, and its corporate scal to be
ス: 	arrived, on this the day of	_, 19
BOOK A'UD FACE	ATTEST:  James B Lavin	CHELSEA DEVELOPERS, INC.  By: Daeph S. Thully  Its President
	Sccretary	



	County of Stally  I, Wilton Jewell Johnson, a MOTARY FUELIC TYPE in and for said County in said State, hereby certify that		
	signed to the foregoing instrument and whoknown to me, acknowledged before me on this day		
	that being informed of the contents of the instrumentexecuted the same voluntarily, on the day the same bears date.		
	Given under my hand and official seal, this the //cthday of 100, 19 70.		
	Given under my mand and orrival sean time the appearance of the sean time the sean or the sean time time.		
	NOTARY TURNS		
	19711211000053020 3/3 \$.00 Shelby Cnty Judge of Probate, AL 12/11/1971 12:00:00 AM FILED/CERT		
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	STATE OF ALABAMA  COUNTY OF   Shelby		
	1, Willow June John, a Notary Public, in and for said County in said State, hereby certify that RALPH 5. TULLY, whose name as President of Chel SeA		
<u> </u>	Developers Inc.		
	a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day		
14.0 (17) (18) (18)	that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same		
90	voluntarily for and as the act of said corporation.		
800K	Given under my hand and official seal, this the 15th day of Nov., 19 70		
	Weller Janes Solary Public		

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