A parcel of land situated in the SW 1/4 of the NE 1/4 of Section 29, Township 19 South, Range 2 West, in Shelby County, Alabama, particularly described as follows: Commence at the northeast corner of said quarter-quarter section and run thence southerly along the east line thereof for a distance of 219.16 feet to the point of beginning of the property herein described; thence turn 82° 50° right and run southwesterly for a distance of 642.74 feet to a point on the center line of a 60-foot wide road; thence turn 1230 08' 30" left and run southeasterly along said center line for a distance of 250.18 feet to the P.I. (point of intersection) of a curve having a central angle of 29° 32°; thence turn 29° 32° right and run southeasterly along the sub-tangent of said curve for a distance of 68.51 feet to a point on said sub-tangent; thence turn 90° 38' left and run northeasterly for a distance of 472.41 feet to a point on said east quarter-quarter section line; thence turn 78° 35' left and run northerly along said east quarter-quarter section line for a distance of 245.0 feet to the point of beginning.

Subject to: That part of subject property included within the right of way of Indian Crest Drive. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto as recorded in Deed Book 42, Page 246. Right of way granted to Alabama Power Company by instrument(s) recorded in Deed Book 214, Page 631. Right of way to Shelby County, Alabama by instrument recorded in Deed Book 225, Page 645. Restrictions appearing of record in Deed Book 269, Page 534 in the Probate Office of Shelby County, Alabama, are made a part of this conveyance and go with the land.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)

	day of	Ahave hereunto set	ourhand(s) and seal(s), this.	13th
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B 000	SPATE OF WLABAMA			
43	COUNTY		General Acknowledgment	•
	I, the und	ersigned	a Notary Public in and for	upid County in said State
	hereby certify that BONNIE G. CHEW and wife, MARY M. CHEW			
	whose name 8 are	. signed to the foregoing conv	avance and all are	
	on this day, that, being informed o	f the contents of the conveys	nce they	e, acknowledged before me
	AN AUG HAY THE PRILLS DERIVE CHIEF	•		
	Given under my hand and officia	l seal this 13th day of	November	
			TANK WAR.	A. D., 19./.l
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			100 Marin	Notary Public.

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