RELEASE FROM LIEN OF MORTGAGE

CORPORATE

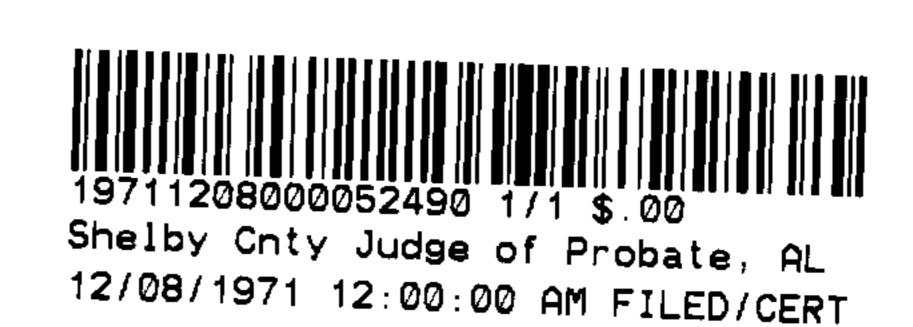
STATE OF ALABAMA

COUNTY OF SHELBY

For value received, the undersigned does hereby release the hereinafter particularly the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama in Rock 207	
hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey Was the owner at time	the receipt of which is unto
and interest of the undersigned in and to the following described property inShe	or, all of the right, title

Begin at a point on the South boundary line of the N 1/2 of the NE 1/4 of said Section 2, next hereinbelow described, 410 feet West of the intersection of said line with the Westerly right of way line of U. S. 231 Highway for a point of beginning, thence Westerly along half quarter section line a distance of 640 feet to a point, thence 90 degrees to the right 330 feet, thence 90 degrees to the right 740 feet, more or less, to a point on the Westerly boundary line of the NE 1/4 of the NE 1/4 of said Section 2, thence to the right and along the Westerly line of said quarter-quarter section a distance of 130 feet exactly to a point on said quarter-quarter section line through which passes the Northerly boundary line of the two acres next hereinabove described, thence to the right along the Northerly boundary line of the two acre tract next hereinbelow described a distance of 100 feet, more or less, to a point 200 feet North of the Southerly boundary line of the NW 1/4 of the NE 1/4 of said Section 2, which is the NW corner of said two (2) acre tract, thence to the left along the Westerly boundary line of the said two acre tract next hereinabove described 200 feet to the point of beinning, containing five (5) acres, more or less.

Situated, lying and being, in the Town of Vincent, Shelby County, Alabama, Section 2, Township 19 South, Range 2 East. The two acre tract refered to above being that two acres recorded in Deed Book 271, Page 376, in the office of the Judge of Probate, Shelby County, Alabama.



But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association has caused this instrument to be executed and its corporate seal affixed by	~ ▲ —		\$
Vice President November 71	ed on this 24th		day of
JEFFERSON FEDERAL SAVINGS & LOAN, AS		SAME CANAL STATE OF THE SECOND	INSTANCE OF ALA
STATE OF ALABAMA, JEFFERSON COUNTY		P	SHELBY CO.

I, the undersigned authority, in and for said County in said State, hereby certify that

G. A. Petitt, Jr.

Whose name as

Vice President

of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being for and as the act of said corporation.

Given	under	my	hand	and	official	seal	of offic	ce this 24th day of November
								Delly Leake Notary Public
				-				Notary Public

271 me 400