

6300
RELEASE FROM LIEN OF MORTGAGE
CORPORATE

STATE OF ALABAMA
COUNTY OF SHELBY }

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 297, at page 401; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Johnnie Robinson who ~~was the owner at time of Mortgage~~ ^{was the owner at time of Mortgage}, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Begin at a point on the South boundary line of the N 1/2 of the NE 1/4 of said Section 2, next hereinbelow described, 410 feet West of the intersection of said line with the Westerly right of way line of U. S. 231 Highway for a point of beginning, thence Westerly along half quarter section line a distance of 640 feet to a point, thence 90 degrees to the right 330 feet, thence 90 degrees to the right 740 feet, more or less, to a point on the Westerly boundary line of the NE 1/4 of the NE 1/4 of said Section 2, thence to the right and along the Westerly line of said quarter-quarter section a distance of 130 feet exactly to a point on said quarter-quarter section line through which passes the Northerly boundary line of the two acres next hereinabove described, thence to the right along the Northerly boundary line of the two acre tract next hereinbelow described a distance of 100 feet, more or less, to a point 200 feet North of the Southerly boundary line of the NW 1/4 of the NE 1/4 of said Section 2, which is the NW corner of said two (2) acre tract, thence to the left along the Westerly boundary line of the said two acre tract next hereinabove described 200 feet to the point of beginning, containing five (5) acres, more or less. Situated, lying and being, in the Town of Vincent, Shelby County, Alabama, Section 2, Township 19 South, Range 2 East. The two acre tract referred to above being that two acres recorded in Deed Book 271, Page 376, in the office of the Judge of Probate, Shelby County, Alabama.

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Shelby Cnty Judge of Probate, AL
12/08/1971 12:00:00 AM FILED/CERT

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by G. A. Petitt, Jr. its Vice President who is thereunto duly authorized on this 24th day of November, 1971.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
By [Signature]
Its Vice President

STATE OF ALABAMA,
JEFFERSON COUNTY }

I, the undersigned authority, in and for said County in said State, hereby certify that G. A. Petitt, Jr. whose name as Vice President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 24th day of November
[Signature]
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 DEC 7 PM 4:00
U.S.C. FILE NUMBER OR
REC. PAGE AS SHOWN ABOVE

BOOK 271 PAGE 400