STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Six Hundred Twenty Five and No/100 -DOLLARS (\$625.00)

to the undersigned grantor, Gulf States Paper Corporation in hand paid by Ollon & Lillian Merrell

a corporation.

the receipt of which is hereby acknowledged, the said Gulf States Paper Corporation does by these presents, grant, bargain, sell and convey unto the said Ollon & Lillian Merrell

the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 23, 24, 25, 27 & 28 of Block 95, according to Safford's map of Town of Shelby, dated 1890.

Shelby Cnty Judge of Probate, AL 12/07/1971 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD, To the said Ollon & Lillian Merrell, their

heirs and assigns forever.

And said Gulf States Paper Corporation and assigns, covenant with said Ollon & Lillian Merrell, their

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Ollon & Lillian Merrell, their

heirs, executors and assigns forever, against the lawful claims of all persons,

IN WITNESS WHEREOF, the said Gulf States Paper Corporation

by its

President, J. W. Warner

, who is authorized to execute this conveyance, day of November

has hereto set its signature and seal, this the 304

GULF STATES PAPER CORPORATION

Vice President-Secretary

XXXXXXXX

STATE OF **ALABAMA**

ATTEST:

COUNTY OF TUSCALOOSA

a Notary Public in and for said County, in

I Leatrice C. Watson said State, hereby certify that J. W. Warmer

President of Gulf States Paper Corporation

whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3040

Notary Public