## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

Carlos H. Johnson

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned EXCHANGE SECURITY BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 315 on page 825 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 19, Block 2, according to Indian Valley, First Sector as recorded in Map Book 5, Page 43, in the Probate Office of Shelby County, Alabama.

19711206000052050 1/1 \$.00 Shelby Cnty Judge of Probate, AL 12/06/1971 12:00:00 AM FILED/CERT

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, EXCHA	ANGE SECURITY BANK, a corporation, has caused
	its name and behalf by
William E. Jordan, its Vice Pres	ident, and attested and its corporate seal affixed
	Asst. Vice President , each of whom is there-
unto duly authorized this 2nd day of	<u>December</u> , 1971.
ATTEST: Collet Walter	EXCHANGE SECURITY BANK  By !!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!
Asst. Vice President	Its Vice President
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
I, <u>Carolyn T. East</u>	, a Notary Public in and for said County
in said State, hereby certify that	<b>&gt;</b> 64
name as Vice President of EXCHAN	GE SECURITY BANK a corporation, is signed to
	me, acknowledged before me on this day that, be-
	he, as such officer, and with full authority, executed
the same voluntarily for and as the act of sai	
GIVEN under my hand and official	seal this the 2nd day of December

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FORM 720-2M-3-66-QUALITY PRESS

MY COMMISSION EXRIRES JANUARY 14, 1975

Notary Public