

This instrument was prepared by

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Form 1-1-6 Rev. 1-66

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and other good and valuable consideration,

to the undersigned grantor, Alabaster Marine Center, Inc. a corporation,
in hand paid by James W. Griffin and Guy R. Aycock, Jr.

the receipt of which is hereby acknowledged, the said Alabaster Marine Center, Inc.

does by these presents, grant, bargain, sell and convey unto the said
James W. Griffin and Guy R. Aycock, Jr.

the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 4 and 5 in Block 9 according to Glasscock's Subdivision of Spring Creek according to the survey of J. R. McMillen dated August 19, 1957, which said map of Glasscock's Subdivision of Spring Creek is recorded in the Probate Office of Shelby County, Alabama, in Map Book 4 page 23.

Also the right of ingress and egress and free right to use the launching area for said subdivision for the purpose of launching his boats therefrom.

19711201000051320 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/01/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 DEC -1 PM 8:50
U.C.C. FILE NUMBER
REC. BK. & PAGE AS SHOWN ABOVE
CONF. PROBATE

TO HAVE AND TO HOLD, To the said James W. Griffin and Guy R. Aycock, Jr.
heirs and assigns forever.

And said Alabaster Marine Center, Inc. does for itself, its successors
and assigns, covenant with said James W. Griffin and Guy R. Aycock, Jr.

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Alabaster Marine Center, Inc. by its
President, James W. Griffin, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 23rd day of November, 1971.

ATTEST:

Margaret S. Griffin
Secretary

ALABASTER MARINE CENTER, INC.

By James W. Griffin
President

STATE OF ALABAMA

COUNTY OF SHELBY

I, Helen J. Aycock
said State, hereby certify that James W. Griffin a Notary Public in and for said County, in
whose name as President of Alabaster Marine Center, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of November, 1971.

Helen J. Aycock
Notary Public

My Commission Expires 4-14-75