(Name) Ka	rl C. Harrison	62^3
· · ·		
(Address)CQ	lumbiana, Alaba	ma35051
Form 1-1-6 Rev. 1-66		
STATE OF ALA	RAMA	WYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA
COUNTY OF	SHELBY	KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Dollar and other good and valuable consider MillonRS,

to the undersigned grantor, Alabaster Marine Center, Inc. in hand paid by James W. Griffin and Guy R. Aycock, Jr. a corporation.

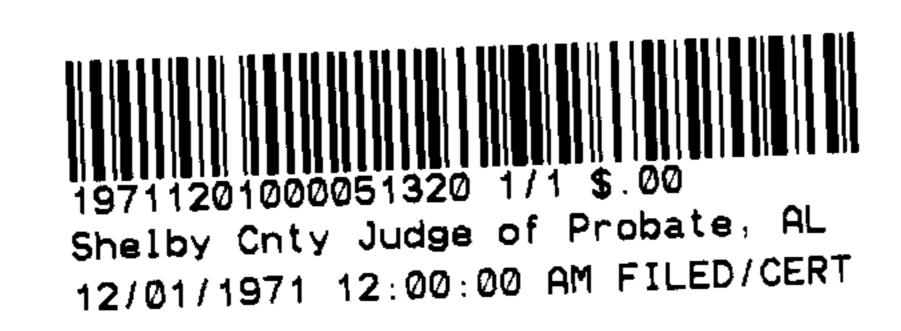
the receipt of which is hereby acknowledged, the said Alabaster Marine Center, Inc.

does by these presents, grant, bargain, sell and convey unto the said James W. Griffin and Guy R. Aycock, Jr.

the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 4 and 5 in Block 9 according to Glasscock's Subdivision of Spring Creek according to the survey of J. R. McMillen dated August 19, 1957, which said map of Glasscock's Subdivision of Spring Creek is recorded in the Probate Office of Shelby County, Alabama, in Map Book 4 page 23.

Also the right of ingress and egress and free right to use the launching area for said subdivision for the purpose of launching his boats therefrom.



TO HAVE AND TO HOLD, To the said

James W. Griffin and Guy heirs and assigns forever.

And said Alabaster Marine Center, Inc. does for itself, its successors and assigns, covenant with said James W. Griffin and Guy R. Aycock, Jr.

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Alabaster Marine Center, Inc. by its President. James W. Griffin, , who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of November , 19 71.

ATTEST:

whose name as

Maryant S. Briffin

STATE OF

ALABAMA COUNTY OF

said State, hereby certify that James W. Griffin

ALABASTER MARINE CENTER, INC.

a Notary Public in and for said County, in

President of Alabaster Marine Center, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23-14 day of November

My Commission Expires 4.