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. This instrument was prepared by			119 320 - 109	
	This Instrument Was Prepared (WILLIAM A. JACKSON, ATTOR)	By NFY		
(Name) (Address)	BIRMINGHAM ALA 35202	1193		
			······································	
STATE OF ALABAMA	TON TORM WARRANTY DEEL		H REMAINDER TO SURVIVOR LE INS. CO., Birmingham, Alabama	
COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESENTS,			
That in consideration of Twenty	-Seven Thousand Fiv	e Hundred Seventy	y-Five and no/100DOLLARS	
to the undersigned grantor, GRI (herein referred to as GRANTOR), said GRANTOR does by these prese	in hand noid by the CDAN	Triated Land A	a corporation, ot of which is hereby acknowledged, the	
Bobby	J. Lenning and Joh	nnie R. Lenning		
(herein referred to as GRANTEES) of them in fee simple, together with	for and during their takes	11	of either of them, then to the survivor on, the following described real estate,	
Lot 15, Kent recorded in Shelby Count	on Brant Nickerson Map Book 5, Page 5: y, Alabama.	Subdivision as some of the state of the Probate	hown on map Records of	
Subject to e	asements and restra	lctions of record.	•	
\$27,575.00 o a mortgage 1	f the purchase prices oan closed simultar	e recited above vecusty herewith.	was paid from	
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She.	11201000051250 1/1 \$.00 by Cnty Judge of Probate	AL		
1 2 7 4	01/1971 12:00:00 AM FILED	CERT	$\frac{1}{2}$ ω ε_3	
TO HAVE AND TO HOLD, To them, then to the survivor of them in f tingent remainder and right of revers GRANTEES, their heirs and assigns, t brances,	ion. And said GRANTOD	deen for it is it		
that it has a good right to sell and con and defend the same to the said GRAN	vey the same as aforesaid, TEES, their heirs, executo	and that it will and its rs and assigns forever, ap	successors and assigns shall, warrant gainst the lawful claims of all persons.	
IN WITNESS WHEREOF, the swho is authorized to execute this conve	aid GRANTOR, by itsVic	e President, Leona gnature and seal, this the	ard Hultquist, II Bay of November 19 71.	
ATTEST:		GREEN VALLEY H		
4	######################################	R.		
	Secretary		Vice President	
STATE OF ALABAMA COUNTY OFFFERSON				

ST CO

the undersigned a Notary Public in and for said County in said State, hereby certify that Leonard Hultquist, II
President of GREEN whose name as whose name as Vice President of GREEN VALLEY HOMES, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, Given under my hand and official seal, this the 33 day of November 1971

Alanne 4. Notary Public