| No.23375) To all to who | m these Presents shall dome, Greeting: |
|---|--|
| WHEREAS //illann | and uman, of Mully County |
| | francy granty |
| ha deposited in the GENERAL LAND | OFFICE of the United States, a Certificate of the REGISTER OF THE LAND |
| OFFICE al Que calour | whereby it appears that full payment has been made by the said |
| My. | |
| Millian Paral | |
| the stel of Congress of the 24th of April, 1820, | entitled "An Act making further provision for the sale of the Public Lands," for |
| me of our care | mater of the North West |
| me of Mann | two East, in the District of |
| Lands sullect | to sale at Thus aloosa, Ala. |
| Cama contain | ing forte acres |
| • | |
| | |
| • | 19711130000051200 1/1 \$ 00 Shelby Cnty Judge of Probate, AL |
| | 11/30/1971 12:00:00 AM FILED/CERT |
| | f the said Lands, returned to the General Land Office by the SURVEYOR |
| GENERAL, which said tract has been p | surchased by the said Milliam Tandaman |
| | |
| Tinitad States of Amonica in and | NOW KNOW YE, That the |
| | ideration of the Premises, and in conformity with the several acts of Congress, in |
| the edit Manne / | AND GRANTED, and by these presents DO GIVE AND GRANT, unto |
| \boldsymbol{A} | |
| and to In hoirs, the said tract above describ | bed: TO MAPA ASPO TO MOBD the same, logether with all the rights, |
| privileges, immunities, and appeartenances of vol | halsoever nature, thereunto belonging, unto the said |
| William Viram | and to heirs and assigns forever. |
| | • • • • • • • • • • • • • • • • • • • |
| in Testini | one mores, Mailin Van Bunn |
| • | S OF AMERICA, have caused these Letters to be made PATENT, and the |
| SEAL of the GENERAL LAND OFFIC | |
| | SITY OF WASHINGTON, the Certific day of November, |
| | ord one thousand eight hundred and Lorly, and of the |
| CONSTRUCTION OF THE PENDENCI | E OF THE UNITED STATES the Sixty - L.C. |
| BYTHEP | RESIDENT MINISTERN Driver |
| | By Maul Burn Jo, soiy |
| | S. Wilson, Soling RECORDER of the General Land Office, |
| | · ad inter in. |
| | |
| | |
| UN | |
| | ITED STATES IENT OF THE INTERIOR |

I hereby certify that this photograph is a true copy of the

SILVER SPRING, MARYLAND 20910

EASTERN STATES LAND OFFICE

798I EASTERN AVENUE