STATE OF ALABAMA,)
JEFFERSON COUNTY.)

	SENTS, That, the undersigned, THE CITIZENS BANK OF
it by MOZELLE AND DOROTHY	indebtedness secured by that certain mortgage executed to STRACNER
under date of SEPT. 16, 1969	, which said mortgage was recorded in the office
	BY County, Alabama, in mortgage book No. 312',
at page No. 506, and the undersigned	does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersi	gned, THE CITIZENS BANK OF LEEDS, has caused these
presents to be executed this	`• •
;	THE CITIZENS BANK OF LEEDS,
	Trainer X  Vice President-Cashier
197111300000051150 1/1 \$ 00	vice Fresident-Cashler
Shelby Cnty Judge of Probate, AL 11/30/1971 12:00:00 AM FILED/CERT	
STATE OF ALABAMA,)	SE SE E
JEFFERSON COUNTY.)	
	Y a Notary Public,
	certify that HAYES PARNELL, JR.
**************************************	, whose name as VICE PRES.& CASHIER of
THE CITIZENS BANK OF LEEDS, a corpora	ation, is signed to the foregoing release, and who is known to
me, acknowledges before me on this date the	at, being informed of the contents of the release, he, as such
	same voluntarily for and as the act of said corporation.
Given under my hand this	ay of NOVEMBER, 19 71
· S	Down Liller.
	Notary Public
	$m{r}$

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