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Certificate.
No. 4511

The United States of America,

To all to whom these presents shall come, Greeting:

Whereas, James Mixon, of Green County, Alabama,

has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at St Stephens

whereby it appears that full payment has been made by the said James Mixon

according to the provisions of the act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for The East half, of the North West quarter, of Section Twelve, in Township Nineteen, of Range One West, in the District of Lands subject to Sale at St Stephens, Alabama, Containing Eighty Acres

according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said James Mixon

NOW KNOW YE, That the **UNITED STATES OF AMERICA,** in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, have given and granted, and, by these presents, do give and grant, unto the said James Mixon and to his heirs, the said tract above described:

To Have and to Hold the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature thereunto belonging, unto the said James Mixon and to his heirs and assigns forever.

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In testimony whereof, I, Andrew Jackson

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the Thirtieth day of May in the year of our Lord one thousand eight hundred and thirty three and of the Independence of the United States the fifty seventh

Andrew Jackson

By the President:

L.S.

By Elijah Hayward
Commissioner of the General Land Office.

Sec'y.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1971 NOV 30 PM 12 00
U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE
BOOK 271 PAGE 297

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Shelby Cnty Judge of Probate, AL
11/30/1971 12:00:00 AM FILED/CERT

NOV 9 1971

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES LAND OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910