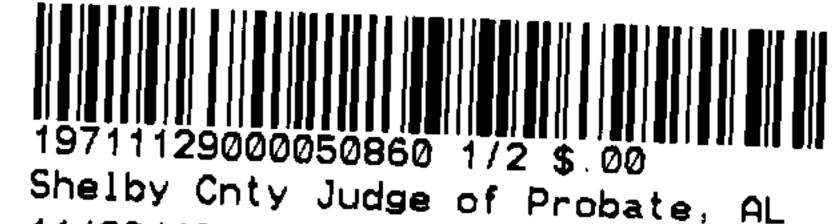
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WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY



Shelby Cnty Judge of Probate, AL 11/29/1971 12:00:00 AM FILED/CERT

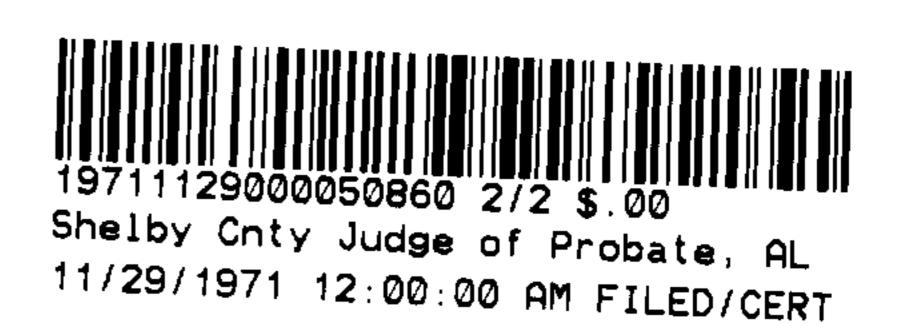
KNOW ALL MEN BY THESE PRESENTS, that in consideration of the transfer of shares of common stock of Tuftco Corp., a Tennessee corporation, to the undersigned grantor, Modular Housing, Inc., an Alabama corporation, the receipt and sufficiency of which are hereby acknowledged, the said Modular Housing, Inc. does by these presents, grant, hargain, sell and convey unto the said Tuftco Corp. the following described real estate, situated in Shelby County, Alahama, to-wit:

> Lot 12, Block 1 of Parker Subdivision, a map or plat of which is recorded in Map Book 5 at page 27 in the Office of the Judge of Probate of Shelhy County, Alabama, less and except mineral and mining rights not owned by the grantor;

subject, however, to (i) liens for ad valorem taxes for the tax years commencing October 1, 1970 and October 1, 1971, (ii) rights of way and easements for public roads and public utilities of record or now in actual use, and (iii) restrictive covenants pertaining to use of the premises.

TO HAVE AND TO FOLD unto the said Tuftco Corp., its successors and assigns, forever.

And the said Modular Housing, Inc. does for itself and for its successors and assigns, covenant with the said Tuftco Corp., its successors and assigns, that it is lawfully seized in fee simple of said premises; that said premises are free from all liens and encumbrances, except as aforesaid; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said Tuftco Corp., its successors and assigns, forever, against the lawful claims of all persons.



In WITNESS WHEREOF, the said Modular Housing, Inc. has caused this conveyance to be executed in its corporate name by its President and its corporate seal to be affixed and attested by its Secretary, all duly authorized, this the 13 day of Normber, 1971.

MODULAR HOUSING, INC.

Its President

[CORPORATE SEAL]

Attest:

Its Secretary

STATE OF TENNESSEE

COUNTY OF HAMILTON

SINTE OF ALA. SHELSY CO.

INSTRUMENT WAS FILED

IST NOT 29 AM 8: 33

REC. DK. W. PR. CE. AS SHOWN ABOVE

JUGG OF FRONKE.

JUGG OF FRONKE.

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James H. Masdon, whose name as President of Modular Housing, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the Mavember, 1971.

with G. Bullic Notary Public

[NOTARIAL SEAL]

My Commission Expires: My Commission Expires July 22, 1974