

6133
WARRANTY DEED

STATE OF ALABAMA)

COUNTY OF SHELBY)

19711129000050860 1/2 \$.00
Shelby Cnty Judge of Probate, AL
11/29/1971 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the transfer of shares of common stock of Tuftco Corp., a Tennessee corporation, to the undersigned grantor, Modular Housing, Inc., an Alabama corporation, the receipt and sufficiency of which are hereby acknowledged, the said Modular Housing, Inc. does by these presents, grant, bargain, sell and convey unto the said Tuftco Corp. the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 12, Block 1 of Parker Subdivision, a map or plat of which is recorded in Map Book 5 at page 27 in the Office of the Judge of Probate of Shelby County, Alabama, less and except mineral and mining rights not owned by the grantor;

subject, however, to (i) liens for ad valorem taxes for the tax years commencing October 1, 1970 and October 1, 1971, (ii) rights of way and easements for public roads and public utilities of record or now in actual use, and (iii) restrictive covenants pertaining to use of the premises.

TO HAVE AND TO HOLD unto the said Tuftco Corp., its successors and assigns, forever.

And the said Modular Housing, Inc. does for itself and for its successors and assigns, covenant with the said Tuftco Corp., its successors and assigns, that it is lawfully seized in fee simple of said premises; that said premises are free from all liens and encumbrances, except as aforesaid; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said Tuftco Corp., its successors and assigns, forever, against the lawful claims of all persons.

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IN WITNESS WHEREOF, the said Modular Housing,
Inc. has caused this conveyance to be executed in its
corporate name by its President and its corporate seal
to be affixed and attested by its Secretary, all duly
authorized, this the 13 day of November, 1971.

MODULAR HOUSING, INC.

By *James H. Masdon*
Its President

[CORPORATE SEAL]

Attest:

Robt H. Gardner
Its Secretary

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
Rec'd 11/29/71 18:00
1971 NOV 29 AM 8:33
U.C. FILE NUMBER 92
REC. DUTY PAGE AS SHOWN ABOVE
County of Probate
JUDGE OF PROBATE

STATE OF TENNESSEE)
COUNTY OF HAMILTON)

I, the undersigned, a Notary Public in and for
said County, in said State, hereby certify that James H.
Masdon, whose name as President of Modular Housing, Inc.,
a corporation, is signed to the foregoing conveyance, and
who is known to me, acknowledged before me on this day
that, being informed of the contents of the conveyance,
he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the
13th day of November, 1971.

Ruth L. Brown
Notary Public

[NOTARIAL SEAL]

My Commission Expires: My Commission Expires July 22, 1974