

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA

Shelby County

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Bernard Rummel

and wife Elna Rummel of the County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be

See below _____ feet in width on _____ side of the center line of said road, as it is now located and staked out by the Highway Department or as much of our lands as is required to make a See below _____ foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit: And as shown on the right-of-way map of Project No. CP1-145 as recorded in the office of the Judge of Probate of Shelby County.

Commence at the southwest corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 13, T 22 S, R 1 W and run north along the west boundary line of said quarter quarter section a distance of 865.0 feet to a point on the centerline of Project CP1-145 at Station 326+65; thence run N 84° 07'E along said centerline a distance of 192.0 feet to the point of beginning on the west property line of said grantor; thence run southerly along said west property line a distance of 36 feet to a point on the southeast 36 foot right of way line of said project; thence run N 84°07'E along said right of way line a distance of 220.0 feet to a point on the east property line of said grantor; thence run northwesterly along said east property line and crossing the centerline at Station 330+60 a distance of 78.9 feet to a point on the northwest 40' right of way line of said project; thence run S 84°07'W along said right of way line a distance of 195.0 feet to a point on the west property line of said grantor; thence run southerly along said west property line a distance of 40 feet to the point of beginning.

Said parcel of land is lying in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 13, T 22 S, R 1 W and contains 0.36 acres, more or less, including that part now occupied by the present paved road.

As a part of the consideration hereof, Shelby County agrees to move the wax trees located on said premises, at its expense to a location to be pointed out by grantors, not to exceed 100 feet for any one of said trees.

It is agreed and understood that Shelby County will in no way be responsible as to whether said trees are successfully transplanted, and the said transplanting shall be accomplished on or before March 1, 1972.



19711129000050650 1/2 \$.00
Shelby Cnty Judge of Probate, AL
11/29/1971 12:00:00 AM FILED/CERT

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged, All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the 26 day of Nov., 19 71

Witness:

Elna Rummel (Seal)
Bernard Rummel (Seal)

ACKNOWLEDGMENT FOR INDIVIDUAL

STATE OF ALABAMA,
Shelby County

I, _____ the undersigned _____, a _____ Notary Public _____ in and for said County,
in said State hereby certify that _____ Elna Rummel and Bernard Rummel
whose names are _____ signed to the foregoing conveyance, and who _____ are _____ known to me, acknowledged
before me on this day that, being informed of the contents of this conveyance, _____ they _____ executed the
same voluntarily on the day the same bears date.

Given under my hand this _____ 26 _____ day of _____ November _____, A.D. 19 _____ 71.

Lanice Brasher

Notary Public, State of Ala. at large
(Official Title)

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF ALABAMA,
Shelby County

I, _____, a _____ in and for said
County, in said State, hereby certify that _____
whose name as _____ of the _____
Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____



19711129000050650 2/2 \$.00
Shelby Cnty Judge of Probate, AL
11/29/1971 12:00:00 AM FILED/CERT

(Official Title)

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE
CERTIFY THIS
ACKNOWLEDGMENT WAS FILED
11/29/71
NOV 29 AM 10:09
FILED AS SHOWN ABOVE

STATE OF ALABAMA

County of Shelby, Ala.

RIGHT-OF-WAY FOR PUBLIC ROAD

STATE OF ALABAMA

County of Shelby

I, _____

Judge of Probate in and for said State and
County, hereby certify that the within con-

veyance was filed in my office at _____

o'clock _____ M., on the _____ day of _____

_____ 19 _____

and duly recorded in Deed Record _____

page _____

Dated _____ day of _____, 19 _____

Judge of Probate
Shelby County, Ala.

612.378 172 1088