

STATE OF ALABAMA)
JEFFERSON COUNTY)

6129

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of One and no/100 Dollars (1.00) and other valuable considerations paid to the BIRMINGHAM TRUST NATIONAL BANK by Calvin Henderson & wife Gladys Henderson, The receipt of which is hereby acknowledged, the undersigned BIRMINGHAM TRUST NATIONAL BANK DOES hereby transfer, convey and reassign unto Midsouth Building & Improvement Co., Inc. that certain mortgage executed by Calvin & Gladys Henderson dated February 23, 1967, recorded in Book 305, Page 441 of the Mortgage Records in the Office of the Probate Judge of Shelby County, Alabama, together with the debt secured thereby and the property described therein, said mortgage being payable to Midsouth Building & Improvement Co., Inc. and transferred to Birmingham Trust National Bank by document dated February 23, 1967 and recorded in Book 305 Page 442 of Records in the Office of the Judge of Probate Shelby County, Alabama.

IN WITNESS WHEREOF, Birmingham Trust National Bank has caused this instrument to be executed by George A. Parker its Vice President, who is duly authorized, and attested by Mary Vick, its Assistant Cashier on this 23 day of November, 19 71.

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Shelby Cnty Judge of Probate, AL
11/29/1971 12:00:00 AM FILED/CERT

BIRMINGHAM TRUST NATIONAL BANK
BY George A. Parker
Vice President

ATTEST:

BY Mary V. Vick
Assistant Cashier

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, James Pearson, A Notary Public in and for said County in said State, hereby certify that George A. Parker whose name as Vice President of BIRMINGHAM TRUST NATIONAL BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such Officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 23 day of November, 19 71.

James Pearson
NOTARY PUBLIC
My Commission Expires February 16, 1975

01/11-10-71

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED

1971 NOV 29 AM 8:33
UCC FILE NUMBER 03
EX. 2 PAGE AS SHOWN ABOVE
Consolidated
PAGE OF PAGE