11/24/1971 12:00:00 AM FILED/CERT

This	instrument	WAS.	prepared	Ъу
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(Name)...Norman...L....Collum.

Tefferson Land Title Service Ca., Inc.

(Address) 3300 Montgomery Highway, Birmingham, Alabama
Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA Shelby COUNTY!

KNOW ALL MEN BY THESE PRESENTS,

One dollar (\$1.00) and other valuable considerations DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Frank R. Griffin and wife, Martha P. Griffin; Norse D. Luker and wife, Martha (herein referred to as grantors) do grant, bargain, sell and convey unto B. Luker

Paul Gamble and wife, Ann Leeman Gamble

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

Begin at the southwest corner of the North-East quarter of the Northeast quarter of Section 33, Township 20 South, Range 3 West; thence in a easterly direction along the south boundary of said quarter-quarter section 67.04 feet; thence turn an angle of 77 deg. and 23 min. to the leftin a northeasterly direction 112.31 feet to the point of beginning; thence turn an angle of 71 degrees and 31 minutes to the right in a northeasterly direction 291.75 feet to intersection withthe west right-of-way boundary of a public road; said intersection being in a curve turning to the left having a central angle of 5 degrees and 52 minutes, having a radius of 980.89 feet and having a chord 100.10 feet, said chord forming an angle of 81 degrees and 54 minutes to the left; thence in a northeasterly direction along the arc of said curve 100.16 feet; thence turn an angle of 97 degrees and 40 minutes to the left from said chord in a southwesterly direction 278 feet more or less to the east boundary of waters edge as it now exists; thence in a wouthwesterly direction along the east boundary of said waters edge 115 feet more or less; thence in a northeasterly direction along a straight line 9 feet more or less to the point of beginning, said straight line forming an angle of 75 degrees and 28 minutes to the left from the above mentioned course having a distance of 112.31 feet.

This conveyance is subject to easements and restrictions of record.

\$20,000.00 of the \$29,500.00 consideration for this conveyance was furnished to grantees through a mortgage loan from First Federal Savings and Loan Association of Bessemer, closed simultaneously with the delivery of this deed.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

2	IN WITNESS WHEREOF, we have hereunto setQ	urhand(s) and seal(s), this 19th
7	day of November 19.71	/ / / / / / / / / / / / / / / / / / /
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	Seal)	1 Martha Phylin (Seal)
	(Seal)	IIII
		Seal)
	STATE OF ALAWAMA	Maria B. Luker
	Shelbycounty	General Acknowledgment

i, the undersigned		a Matama Bubita ta a	
the undersigned hereby certify that Frank R. Griffi whose names are signed to on this day, that being informed of the con-	n and wife, Martha	P. Griffin:	for said County_in said State, Norse D. Luker and
whose namesare signed to	the foregoing conveyance and	who are leading	e, Martha B. Luker
on this day, that, being informed of the cont	ents of the conveyance	have	o me, acknowledged before me
on the day the same bears date.		······································	executed the same voluntarily

Given under my hand and official seal this..... 19th.day of November

Notary Public.