This instrume	nt was prepared by		A (a	
(Name)		This Instrument Was Prepared 8	ieu V	
		1300 City National Bank BIRMINGHAM, ALA, 35203.		<del></del>
			•	**** <b>****************</b>
-		FE WITH REMAINDER TO SURVI	IVOR - AMERICAN TITLE INS. CO., Bire	ninghem, Alebema
STATE OF A		TY KNOW ALL MEN I	BY THESE PRESENTS,	
That in conside	eration of Five	e Thousand and no/100		Dollars
to the undersi			GRANTEES herein, the receipt	whereof is acknowledged, we
(herein referre		ke and wife, Phyllis do grant, bargain, sell and co		
(hansin malauma	James E.	Suell and Lattrelle	Suell .	
	The Lead of Parish M	ing every continuent temainde	lives and upon the death of either er and right of reversion, the followin	of them, then to the survivor g described real estate situated
***	• • • • • • • • • • • • • • • • • • • •	***************************************	County, Alabama to-wit:	
	Commence at to 21 South, Ran a Shelby Coun along the las right and run North 324.43 Easterly alon Except and less, more or less,	he NE corner of the Nege 2 West, and run Sorty Road and the Point t described course 19 West 896.59 feet, the feet to the centerline 909 and situated in Shel		d as follows: 31, Township enterline of continue deg. 48' ght and run ence
. • • • • • • • • • • • • • • • • • • •	Subject to ear	sements and restricti	ons of record.	
		19711124000050400 1/ Shelby Cnty Judge of 11/24/1971 12:00:00	Probate, AL .	
	•	; ;	•	
emainder and ri And <b>K</b> (we) o eir heirs and as	do for <b>paysed</b> (ourse ssigns, that <b>kxxx</b> (v	lves) and for 2005 (our) heirs, e	assigns of such survivor forever, to executors, and administrators covenancimple of said premises; that they are	gether with every contingent at with the said GRANTEES.
eirs, executors a	and administrators	shall warrant and defend the s	and convey the same as aforesaid; the	nat k (we) will and our (our)
in wiines	ember	ehave hereunto setQ	urhand(s) and seal(s), this	
-:O:-				
ITNESS:				•
		(Seal)	Quel Bus	
いい。	الما الما الما الما الما الما الما الما		Buel Burke	(Seal)
	C. C. C.	(Seal)	Ingle Buss	(Seal)
	ريميز عزيد	· • • • • • • • • • • • • • • • • • • •	rnyllis Burke	•
3	ယ် က	(Seal)	**************************************	(Seal)
ATE OF ALA	RAMA			
<b>JEFFERSO</b>	BAMA N COUNTY		General Acknowledgment	
the	undersigned	*		• • •
	<del> </del>		S DUTKA	
this day, that.	heing informad of	signed to the foregoing conve	cyance, and who . ARS known to	me, acknowledged before me
Given under r	my hand and official	seal thisday of	November 24	A D 1071
; • • ·				7
<b>1</b>				Notary Public.