This instrument was prepared by	1.081	
(Name) Wallace and Ellis, Attorneys	3	19711123000050010 1/1 \$.00 Shelby Cnty Judge of Probate, AL
(Address) Columbiana, Alabama	,	11/23/1971 12:00:00 AM FILED/CERT
Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO 81	URVIVOR-LAWYERS TITE	LE INSURANCE CORPORATION, Birmingham, Alabam
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MI	EN BY THESE PRESE	NTS,
That in consideration of ONE DOLLAR (\$1,00) AND	LOVE AND AFFECTI	ON DOLLARS
to the undersigned grantor or grantors in hand paid by Eugene Shaw and wife, Minnie Sha		ein, the receipt whereof is acknowledged, w
(herein referred to as grantors) do grant, bargain, sell an	d convey unto	
Joann S. Holcombe and husband, I (herein referred to as GRANTEES) for and during their of them in fee simple, together with every contingent remain.  Shelby	joint lives and upon the ainder and right of rever	rsion, the following described real estate situate
The West 30 acres of the Northeast quart Township 19 South, Range 1 West; also, a Southwest quarter of Section 1 which lie and 2 acres out of the Southeast quarter particularly described as follows: Comm quarter of the Southwest quarter and run Southern boundary of said quarter-quarte thence turn to the left and run Northerl quarter-quarter section a distance of 21 run Westerly parallel with the Southern distance of 420 feet to a point on the W thence turn to the left and run Southerlall in Township 19 South, Range 1 West, The grantors herein reserve the timber r natural life and until the death of the on said land and sell any portion of the purchaser of the timber to enter upon the removing the timber therefrom.  Grantors also reserve a life estate in fin to the residence of the parties situal structures appurtenant thereto.	Il that part of a Southeast of the of Southwest qualence at the South ence at the South thence in an East y parallel with the said land for the said land for the said land for the said land for the said on said property.	the Southwest quarter of the he Bear Creek paved highway arter of Section 1, more hwest corner of the Southeast sterly direction along the ance of 420 feet to a point; the western boundary of said t; thence turn to the left and quarter-quarter section a of said quarter-quarter section; 210 feet to point of beginning, labama. Ve described land during their them, with the right to go ey desire and authorize any the purpose of cutting and and the last survivor of them erty and all outbuildings and
TO HAVE AND TO HOLD to the said GRANTEES; then to the survivor of them in fee simple, and to the heir remainder and right of reversion.  And I (we) do for myself (ourselves) and for my (our) he their heirs and assigns, that I am (we are) lawfully seized in	eirs, executors, and adm	urvivor forever, together with every contingent
unless otherwise noted above; that I (we) have a good right theirs, executors and administrators shall warrant and defend against the lawful claims of all persons.	o sell and convey the same	me as aforesaid: that I (we) will and my (our)
IN WITNESS WHEREOF,	Our hand(s)	and seal(s), this ZZ
day of November		
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- (Seal)		/See
STATE OF ALABAMA Shelby County	General Acknow	wledgment
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I, the undersigned hereby certify that Eugene Shaw and wife,	Minnie Shaw	ry Public in and for said County, in said State
whose name 5 are signed to the foregoing	conveyance, and who	are known to me, acknowledged before m
on this day, that, being informed of the contents of the co	nveyancet	hey executed the same voluntaril
on the day the same bears date.  Given under my hand and official seal this	_	
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