This instrument was prepared by	18	
(Name) WALLACE & ELLIS, Attorneys	,	······································
(Address). Columbiana, Alabama 35051		·······
Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title Insurance Corporation, Birmin	gham, Alabama	
STATE OF ALABAMA SHELBY COUNTY  KNOW ALL MEN BY THE	IESE PRESENTS:	
That in consideration of ONE AND NO/100 DOLLARS		
to the undersigned grantor (whether one or more), in hand paid by or we,		t whereof is acknowledged, I
Burnell Musso and husband James Mi	1880	
(herein referred to as grantor, whether one or more), grant, bargas Eugene Shaw	in, sell and convey unto	,n ~
(herein referred to as grantee, whether one or more), the following	g described real estate, situated nty, Alabama, to-wit:	in
10 acres off the South side, being of NE of Section 12, Township 19	-	the NW4
19711123000050000 1/1 \$.00		REC. EX. STATE
Shelby Cnty Judge of Probate 11/23/1971 12:00:00 AM FILE		
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TO HAVE AND TO HOLD to the said grantee, his, her or their hei	rs and assigns forever.	
And I (we) do for myself (ourselves) and for my (our) heirs, except their heirs and assigns, that I am (we are) lawfully seized in fee sin unless otherwise noted above; that I (we) have a good right to sell at heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons.	ple of said premises; that they and convey the same as aforesaid:	re free from all encumbrances.; that I (we) will and my (our)
IN WITNESS WHEREOF, we have hereunto setOur	hands(s) and seal(s),	this
day of, 1971.		
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(Seal)	Man Co Th	2000 (80-1)
<u> </u>	200000000000000000000000000000000000000	(Seal)
(Seal)	Bunelf III	(Seal)
(Seal)	************************************	(Seal)
STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment	
I, the undersigned hereby certify that Burnell Musso and husband, Ja	mes Musso	*****************
whose name sare on this day, that, being informed of the contents of the conveyance on the day the same bears date.	e they	executed the same voluntarily
on the day the same bears date.  Given under my hand and official seal this30day of	04	A. D., 19.7/
•••••	- Jak	Ngary Public.

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