

THIS INSTRUMENT WAS PREPARED BY:

(Name) Ralph Sanderson
(Address) 3975 Lorna Road, B'ham., Ala. 35216

LAND TITLE COMPANY OF ALABAMA
BIRMINGHAM, ALABAMA

WARRANTY DEED (CORPORATION)

THE STATE OF ALABAMA,

Shelby

County

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of

Five Thousand and No/100- - - - - DOLLARS

to the undersigned grantor Suburban Homes, Inc.

in hand paid by Ralph Sanderson Realty Company, Inc.

the receipt whereof is hereby acknowledged, the said Suburban Homes, Inc.

does grant, bargain, sell and convey unto the said Ralph Sanderson Realty Company, Inc.

the following described real estate, to-wit:

Lot 5, Butte Woods Ranch Addition to Altadena Valley as recorded in Map
Book 5, Page 1 in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.
Subject to easements and restrictions of record.
Subject to taxes for the year 1971.

19711119000049480 1/2 \$.00
Shelby Cnty Judge of Probate, AL
11/19/1971 12:00:00 AM FILED/CERT

situated in

Shelby

County, Alabama.

TO HAVE AND TO HOLD unto the said

Ralph Sanderson Realty Company, Inc., Its successors ~~here~~ and assigns forever.

And the said grantor does itself, and for its successors and assigns, covenant with the said

Ralph Sanderson Realty Company, Inc., its successors ~~here~~ and assigns,

that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good

right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend

the same unto the said Ralph Sanderson Realty Company, Inc., its successors

~~here~~ and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Suburban Homes, Inc.

has caused these presents to be executed by Ralph Sanderson

its President, duly authorized thereto, and attested by

Ralph Sanderson its Secretary,

who affixed its corporate seal hereto, being duly authorized thereto, on this

the 9th day of November, 1971

SUBURBAN HOMES, INC.

Attest:

Ralph Sanderson
Secretary.

By Ralph Sanderson
Its President.

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