STATE OF ALABAMA
JEFFERSON COUNTY

4006

This Instrument Prepared by:

of First Insurance Agency, Inc. 1427 City Federal Building Birmingham, Alabama 35203

KNOW ALL MEN BY THESE PRESENTS, that

FOR AND IN CONSIDERATION of the sum of \$1,575.00 to/

Principal Balance and \$50.00 Release acknowledged, the undersigned Chromatory acknowledged acknowl

Lot 5, of Butte Woods Ranch Addition to Altadena Valley, as recorded in Map Book 5, Page 1, in the Probate Office of Shelby County, Alabama.

19711119000049460 1/1 \$.00 Shelby Cnty Judge of Probate, AL 11/19/1971 12:00:00 AM FILED/CERT

from the lien and operation of that cert	ain mortgage executed bySUBURBAN HOMES, INC.
	to CITY FEDERAL SAVINGS AND LOAN ASSOCIA-
TION in the original amount of \$34,90	0.00, under date ofOctober 7. 1970 which said
mortgage is recorded in the Office of the	g Judge of Probute ofShelby County, Alabama, in
Volume Book 314 Record of M Insurance Agency, Inc. by insti Probate Office of Shelby County It's understood and agreed that this	ortgages, at page 898, and subsequently transferred to Findent under date of July 1, 1971, and recorded in the release shall not alter affect or impose 1704.
July 1101	neredy expressly released.
IN WITNESS WHEREOF, CHIRST	INSURANCE AGENCY, INC.
executed this _8 day ofNoven	<u>ber</u> , 19_71.
	EZKYXERDERKEK ZWENDESZAMIZIAXANZASSOKAKANKEK FIRST INSURANCE AGENCY, INC.
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	By / (Chairman of Board
ATTEST:	Area Charlman of Roard
Elizabet Jones	Siere
Sec- Iren-	
TATE OF ALABAMA	
EFFERSON COUNTY	
I, Dorothy C. Brooks	a Notary Public in and for said County, in said
ate, hereby certify that Mark Hod	o
	IN ASSOCIATION a composable to the second
inc, acknowied	red before me on this don that he was to the same of t
strument, he, as such officer, and with f	full authority, executed the same voluntarily for and as the act of said
rporation on the day the same bears da	te.
Given under my hand and seal this the	he 8 day of November , 19 71
	19
	Drothy) (Broak
	Notary Public