

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 34034.

To all to whom these presents shall come, Greeting:

Whereas John S. Pickens of Shelby county
Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND
OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

John S. Pickens according to the provisions of the
Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
The South East quarter of the South
West quarter of Section Fourteen, the
East half of the North West quarter and
the South West quarter of the North East
quarter of Section Twenty three, in
Township Twenty four of Range Fifteen
East in the district of lands subject to sale
at Tuscaloosa Alabama containing one
hundred and fifty nine acres and eighty two
hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tract has been purchased by the said John S. Pickens

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT unto the said

John S. Pickens

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

John S. Pickens

and to his heirs and assigns forever.

In Testimony Whereof I, James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.

92826
157826
1691 3014 147 1009
GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June
in the year of our Lord one thousand eight hundred and fifty eight and of the
INDEPENDENCE OF THE UNITED STATES the eighty second

BY THE PRESIDENT:

By

James Buchanan
S. J. Whight

Secretary.

A. T. Franger Recorder of the General Land Office.



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Shelby Cnty Judge of Probate, AL
11/19/1971 12:00:00 AM FILED/CERT

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES LAND OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

SEP. 10, 1971

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
TESTIMONY WAS FILED
171 NOV 19 PM 2:07
U.C. FILE NUMBER OR
REG. BK. & PAGE AS SHOWN ABOVE
CORRECTION PROHIBITED