

THE STATE OF ALABAMA {
JEFFERSON COUNTY }

5958

For valuable consideration in hand paid to the undersigned Cobbs, Allen & Hall Mortgage Company, Inc., an Alabama corporation, by _____

LIBERTY NATIONAL LIFE INSURANCE COMPANY

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____

LIBERTY NATIONAL LIFE INSURANCE COMPANY

that certain mortgage executed by John Hugh Brumfield and wife, Jennie Brumfield

bearing date of the 25th day of October, 1971,
and recorded in Volume 319 Page 593 of the mortgage records in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Cobbs, Allen & Hall Mortgage Company, Inc., has caused this instrument to be executed by Guy K. Mitchell
its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Bert B. Graham, its Assistant Secretary, to be hereunto affixed, on this the 15th day of November, 1971

Cobbs, Allen & Hall Mortgage Company, Inc.

By

Its Vice President

ATTEST:

Assistant SECTY. -XXXX-

THE STATE OF ALABAMA {
JEFFERSON COUNTY }

I, Joan C. Burke, a Notary Public in and for said county in said state, hereby certify that Guy K. Mitchell

whose name as Vice President of Cobbs, Allen & Hall Mortgage Company, Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of November, 1971

Notary Public

BOOK 271 PAGE 95
FORM NO. 11

F.H.



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Shelby Cnty Judge of Probate, AL
11/17/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
NOV 17 AM 9:32
C.C. FILE NUMBER OR
PAGE AS SHOWN ABOVE
JUDGE OF PROBATE