

5845
RELEASE FROM LIEN OF MORTGAGE
CORPORATE

STATE OF ALABAMA

COUNTY OF Shelby

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 297, at page 401; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Johnnie Robinson who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

That certain tract of land lying and being in Shelby County, Ala., More particularly described as follows:

Begin at the SW corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 2, Township 19, Range 2 East and from said corner thence Easterly along the Southerly boundary line of said Quarter-Quarter section a distance of 1200 feet, more or less, to the Westerly boundary line of the right of way of U.S. Highway #231, thence in a Northeasterly direction along said Westerly boundary line of said highway a distance of 345 feet, more or less, thence to the left and in a Westerly direction along a line parallel to and 330 feet North of the South Boundary line of said SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 2, a distance of 780 feet, more or less, to a point located 500 feet East of the Westerly boundary line of said Quarter Quarter section, thence to the right 90° a distance of 70 feet to a point, thence to the left and in a Westerly direction 90°, a distance of 500 feet to a point on the Westerly boundary line of said Quarter Quarter section, thence to the left 90° along said Westerly boundary line of said Quarter Quarter section a distance of 400 feet to the point of beginning, containing approximately ten (10) acres, subject to ad valorem taxes due October 1, 1972, and all easements of record.



19711111000047900 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/11/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 NOV 11 AM 8:11
U.C.C. FILED FOR RECORD OR
REC. BK. & PAGE AS SHOWN ABOVE
Confidential
JUDGE OF PROBATE

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Brooks Yeilding its Vice President who is thereunto duly authorized on this 15th day of October, 1971.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By Brooks Yeilding
Its Exec. Vice President

STATE OF ALABAMA,
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that Brooks Yeilding whose name as

of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 15th day of October, 1971

Buty
Notary Public

BOOK 270 PAGE 931