

STATE OF ALABAMA )  
COUNTY OF SHELBY )

This Instrument was prepared by  
Jo Ann Dale  
524 No. 21st Street  
Birmingham, Ala. 35203

5859  
For valuable consideration in hand paid to the undersigned, MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation by SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D. C. the receipt whereof is hereby acknowledged, the undersigned does hereby grant, sell, convey and assign to SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D. C. that certain mortgage executed by Charles W. Moreland and Margaret B. Moreland bearing the date of the 4th day of November, 1970, and recorded in Office of the Judge of Probate of Shelby County, Alabama in Book 315, Page 268 on the 17th day of November, 1970 together with the debt secured and the property therein described.

Without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee.
- (c) The sum of \$ 17,799.45 DOLLARS together with the interest from the 1st day of August, 1971, at the rate of 8 1/2 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS, INC. has caused this instrument to be executed by Charles E. Sizemore, its Senior Vice President, who is thereunto duly authorized, and the seal of said Company attested by Ivy B. Sims, its Secretary, to be hereunto affixed on this the 9th day of November, 1971.

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Shelby Cnty Judge of Probate, AL  
11/11/1971 12:00:00 AM FILED/CERT

MOLTON, ALLEN & WILLIAMS, INC.

By Charles E. Sizemore  
Charles E. Sizemore  
Senior Vice President

ATTEST:

Ivy B. Sims  
Ivy B. Sims, Secretary

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

STATE OF ALABAMA, SHELBY CO.  
NOTARY PUBLIC  
THIS INSTRUMENT WAS FILED  
1971 NOV 11 PM 10:12  
UCC FILE NUMBER 10  
REC. EX. & FILE NO. SHOWN ABOVE  
CONFIDENTIAL  
JUDGE OF PROBATE

I, Sandy L. Love, a Notary Public in and for said county in said state, hereby certify that Charles E. Sizemore, whose name as Senior Vice President of Molton, Allen & Williams, INC., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this date that being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9th day of November, 1971.

Sandy L. Love  
Sandy L. Love, Notary Public

BOOK 270 PAGE 942

My Commission Expires 1-25-72