|   | 5"                                 | ME AL         | I TAUL                               |  |   |
|---|------------------------------------|---------------|--------------------------------------|--|---|
| STATE OF ALABAMA )  |                                    |               |                                      |  |   |
| JEFFERSON COUNTY )  | FULL SATISFACTION OF RECORDED LIEN |               |                                      |  | ED LIEN                                 |
| · ·   |                                    |               |                                      |  | 1                                       |
| Know All Men By These Pro   | esents. That the unde              | ersianed FY   | CHANGE SECT                          | IDITU DANU   |   |
|   |                                    |               |                                      | •  | _                                       |
| payment of the indebtedness secu  | ared by that certain (I            | Real Proper   | ty) (Personal F                      | Property) mortga   | ge executed b                           |
| Carlos H. John  | son and wife, Fr                   | rances E      | laine Johns                          | on   | <del> </del>                            |
|   |                                    |               |                                      |  |   |
| which said mortgage was recorde   | ed in the office of the            | • Tudge of    | Probate Court o                      | SHELBY   | Alak                                    |
|   |                                    |               |                                      |  |   |
| Real Book N   | o, Pa                              | age No.       | , (and                               | assigned to  |   |
| inBook No   | , Page                             | ,) a          | nd the undersig                      | ned does furthe  | r hereby release                        |
| and satisfy said mortgage.  |                                    |               |                                      |  |   |
|   | <b>◆</b>                           |               | STATE OF ALA. 32                     |  | •                                       |
| Lot 15, Block 2.  | •                                  |               | CERTIFY THIS                         |  | 4 O'''                                  |
|   | •                                  |               | REAL                                 | 761 PAGE   | 10/                                     |
|   | •                                  |               | Oct 22 12:                           | 16 PH/71   |   |
|   | <b>.</b>                           |               | CORPLETE                             | HTC. TAX   |   |
|   |                                    |               | D. ON THIS INST                      | AX HAS BEEN<br>RUMENT.   | . 10                                    |
| •   | •                                  |               | Same?                                | neek   |   |
|   |                                    | •             | JUDGE                                | OF PROBATE   |   |
|   |                                    | •             |                                      | •  |   |
| 19711111000047830 1/1   | \$.00                              |               |                                      | ·  |   |
| Shelby Cnty Judge of F<br>11/11/1971 12:00:00 AM  |                                    |               |                                      |  | <del></del>                             |
| •   |                                    |               | •                                    |  |   |
|   |                                    |               | •                                    |  |   |
|   | •                                  | •             |                                      |  | «والمرابطة الماركة<br>والمرابطة الماركة |
|   |                                    |               |                                      |  |   |
|   |                                    | •             |                                      |  |   |
| In Witness Whereof, the u   | indersigned, EXCHAN                | GE SECUP      | ITV BANK had                         | The state of the s | ည်း<br>ထ                                |
|   |                                    |               | 71                                   | s caused these   | presents to be                          |
| executed this 18th day  | y of Octobe                        |               | ., 19_11                             | •  | •                                       |
| •   |                                    | · PVOI        | TANCE CECIN                          |  | /                                       |
|   |                                    | EXC           | HANGE SECURI                         | HANK /   | 4                                       |
|   |                                    | By:           | _ ach                                | 1 au   | eap)                                    |
|   | •                                  | A             | sst. Vice P                          | resident   |   |
| TATE OF ALABAMA)  |                                    |               |                                      |  | <del>- 188</del>                        |
| EFFERSON COUNTY)  |                                    |               |                                      |  |   |
| I, the undersigned, Nortary Pul   | blic. in and for said Ca           | ounty in said | d State harahu                       | certify that   |   |
| C. Whit Walter. J.  | r whose n                          | name (as_A    | sst. Vice P                          | resident   | of                                      |
| Exchange Security Bank, a corpor-<br>lay that, being informed of the co-<br>he same voluntarily (for and as the | ontents of the instrume            | ent, he (as   | g instrument, ac<br>such officer and | cknowledged bea  | fore me on this<br>prity,) executed     |
| Given under my hand and   | Official seal this 18              | thday         | of Octo                              | ber  | , 1 <u>971</u> .                        |
|   |                                    | _             |                                      |  |   |

270 me 935

MY COMMISSION EXRIRES JANUARY 14, 1975

Notary Public