JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

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| (Real Property) (Repa | | | | _ | | ness secured by | that c |
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| which said mortgage | was recorded in the | he office of the | Judge of | Probate | Court of XME | • | Alabar |
| Real | Book No | 315 po | ige.No | 842 | (and assigned | ł to | ور مسوال مساطعي سالان سالان د |
| in | Book No | | | and the un | ndersigned doe | s further hereby | , relea |
| satisfy said mortgage | €. | | | | | | |
| - | rding to the the Probate | • | | • | | Map Book 5, | |
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| In Witness Wh | ereof, the underside | gned, <u>Cent</u> | ral Bani | s_and_T | rust_Compa | | |
| In Witness Who | • 4 | | | - | | Y | 7.1 |
| | • 4 | | | - | ember | | |
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| has caused these presented in the second of | AA) TY) Notary Publicated Magazar Project | Sats Xin and for | hday | of <u>Nov</u> | Central Bar By: // Its Vice I | ny 19 ank and Trus President | t Con |
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