Alabama corporation, by First Federal Saving	gs And Loan A	Allen & Hall Mortga ssociation of M	age Company, Inc., as iami
the receipt whereof is hereby acknowledged, the under untoFirst Federal Savings And Loan	ersigned does here Association	eby grant, bargain, sof Miami	ell, convey and assign
that certain mortgage executed by Larry Joe At	isborn and wi	e, R. Christine	Ausborn
bearing date of the 6th day of October			. 19_71
and recorded in Volume 319 Page 376 Shelby County , Alabama, together with the	e debt thereby sec	ured and the prope	rtne Probate Judge of
attested by Bert B. Graham, its_	ereunto duly aut	horized, and the se	this instrument to be al of said Company to be hereunto
affixed, on this the 5th day of November		$\frac{71}{1}$	
	Cobbs, Allen &	Hall Mongage Con	pany, Ind
	Бу	Vice President	- FRUIT TO E
	172		
ATTEST: Bell Berkham Assistant Secty XECOSX			C. FILE MANAGES AND STREET OF THE STREET OF
THE STATE OF ALABAMA			
JEFFERSON COUNTY	÷		
I, Joan C. Burke	a Nota	arv Public in and fo	r said county in said
state, hereby certify thatGuy K. Mitchell			
whose name as Vice President Inc., a corporation, is signed to the foregoing transfer day that, being informed of the contents of the transfer same voluntarily for and as the act of said corporation	and who is knower, he, as such offi	n to me, acknowledg	Mortgage Company, ed before me on this thority, executed the
Given under my hand and official seal this 5th		nber	19 71
FORM NO. 11 /rh		van C.	Social Public



19711108000047360 1/1 \$.00 Shelby Cnty Judge of Probate, AL 11/08/1971 12:00:00 AM FILED/CERT

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