This instrument was prepared by			•
	6821		
(Name)KARL.CHARRISON	· · · · · · · · · · · · · · · · · · ·		
(Address) COLUMBIANA, ALABAMA Form 1-1-5 Rev. 1-66		······································	4.40010#40#4007#90##100000044.040##00##00##00##00##00##00##00
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAIN	IDER TO SURVIVOR-LAWY	ERS TITLE INSURANCE COF	RPORATION, Birmingham, Alaba
STATE OF ALABAMA	V ALL MEN BY THESE		
That in consideration of One Hundred and	no/100		DOLLA
to the undersigned grantor or grantors in hand	i naid by the CDANTE	57 C 1	
B. H. Minshew a (herein referred to as grantors) do grant, bargai	ind wife, Louise Mi	is nerein, the receipt w Inshew	hereof is acknowledged, w
(nerein referred to as GRANTEES) for and during of them in fee simple, together with every conting	gent remainder and right	upon the death of either of of reversion, the following	of them, then to the survivo described real estate situate
inShelby			
Beginning at an iron pin at the SE of South, Range 3 West, thence run North along telephone line North 60 deg. (same telephone line South 83 deg. 30 which is the point of beginning for a distance of 378.00 feet to a point West a distance of 378.00 feet along 37 min. East a distance of 167.00 fed distance of 255.00 feet to a point at thence South 13 deg. 30 min. East a	on along forty ling on the described lot along County dirt road eet to a point, the adjacent to a large distance of 137.4	tance of 743.42 ferance of 1593.00 ferance of 1593.00 ferance South 32 troad, thence North to a point, thence ence South 33 deg. e rock protruding 2 feet to the point	25 feet, thence along et to a point deg. 00 min. West th 33 deg. 50 min. ce North 37 deg. 30 min. East a out of ground, at of beginning.
This land being and lying in the NER Range 3 West and containing 2.4 acre	of the SWi of Ses, more or less.	ction 32, Township	20 South,
19711108000047330 1/ Shelby Cnty Judge of 11/08/1971 12:00:00	AM FILED/CERT		SINTE OF A SHOLLEY CO.  STORING OF THE WAS FILE.  OR COMPANY AS SHOWN ABOVE  OR COMPANY AS SHOWN ABOVE  OR COMPANY OF THE STATE.
TO HAVE AND TO HOLD to the said GRAN then to the survivor of them in fee simple, and to tremainder and right of reversion.	and more mild manifile of 8	such survivor forever, toge	ether with every contingent
And I (we) do for myself (ourselves) and for my their heirs and assigns, that I am (we are) lawfully a unless otherwise noted above; that I (we) have a good heirs, executors and administrators shall warrant and against the lawful claims of all persons.  IN WITNESS WHEREOF, We have hereun day of April	d right to sell and convey d defend the same to the	the same as aforesaid; that said GRANTEES, their	free from all encumbrances, at I (we) will and my (our) heirs and assigns forever,
day of		ma(s) and sear(s), this	***************************************
WITNESS:			
***************************************	(Seal)	H. Mishelle	(Seal)
***************************************	·	uise Minshew	Meu (Seal)
	.(Seal)	**************************************	(Seal)
State of Alabama Shelby County		cknowledgment	
hereby certify that B. H. Minshew and Wife  whose name S. are signed to the fo	Louise Minshew	Notary Public in and for	said County, in said State,
whose name S	the conveyanceday of	they  April	e, acknowledged before me cuted the same voluntarily  A. D. 1970
	J/acr	Ros S.	Notary Public.

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