

THE STATE OF ALABAMA {
JEFFERSON COUNTY }

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Shelby Cnty Judge of Probate, AL
11/08/1971 12:00:00 AM FILED/CERT

For valuable consideration in hand paid to the undersigned Cobbs, Allen & Hall Mortgage Company, Inc., an Alabama corporation, by First Federal Savings And Loan Association of Miami

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Federal Savings And Loan Association of Miami

that certain mortgage executed by Stephen William Bucknum and wife, Etsuko Bucknum

bearing date of the 21st day of September, 19 71,
and recorded in Volume 319 Page 247 of the mortgage records in the Office of the Probate Judge of
Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Cobbs, Allen & Hall Mortgage Company, Inc., has caused this instrument to be executed by Guy K. Mitchell
its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Bert B. Graham, its Assistant Secretary, to be hereunto affixed, on this the 5th day of November, 19 71

Cobbs, Allen & Hall Mortgage Company, Inc.
By Guy K. Mitchell
Its Vice President

ATTEST:

Bert B. Graham
Assistant SECTY. ~~SECRETARY~~

THE STATE OF ALABAMA {
JEFFERSON COUNTY }

I, Joan C. Burke, a Notary Public in and for said county in said state, hereby certify that Guy K. Mitchell whose name as Vice President of Cobbs, Allen & Hall Mortgage Company, Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of November, 19 71

Joan C. Burke
Notary Public

FORM NO. 11

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