SIT DATE MA	DEER SPRINGS ESTATES FIRST ADDITION  As Rec. in Map Book 5, Page 55  TUATED IN THE N.W. 1/4 OF SEC. 20, TWP.20 S., R.2W.  SHELBY COUNTY, ALABAMA  SCALE IN FEET  SCALE: 1"=100"  0 50 00 200 400	1 Book 5 Page 82 5.89'-
Iron  N.W. Cor. Sec. 20  Twp. 20 S., R. 2 W.  KELLEY  R= 200.0.  55.12 40.43 76.97  2653.5 6 57A 6.97  55 57A 6.97  8 58.0 Es	59A  -10' Easement -10' Easement -10' Easement -10' Easement -10' Easement	158.92 No.
FIRST ADM TION, all lying therein, giving the length giving the bearings, length Quarter of Section 20, To	ereby cerify that I am a Registered Engineer and Land Surveyor registered to practice in the State embraced in the within plat or map designated as A RESURVEY OF LOTS 57, 58, 59, 65, 66 & 67 OF DES within Shelby County, Alabama, It is futher certified that said plat or map is a true map or platch and bearing of the boundaries of each block and lot and it's number, showing the strees, alleys that had the name of each street; showing the relation of the lands to the Government survey community 20 South, Range 2 West; and that iron pins have been installed at all lot corners and currence a corporation organized and existing under the laws of the State of Alabama hereby join in this case of giving full force and effect to the platting of said lands in said plat or map as contemplated.	at of lands embraced s and public grounds; Pine Knot y of the Northwest ve points as shown thereon. s certificate as required
In Witness Whereof, said to be duly executed by in the act of said corporate James/B. Lucas, Engineer Ala. Reg. No. 2057  STATE OF ALABAMA JEFFERSON COUNTY	d James B. Lucas, Engineer and Surveyor and Deer Springs Estates, Owner, a corporation as aforesaint's President, J. H. Dickey and it's Secretary-Treasurer, H. R. McBride, and it's offical seal aftion, on this <u>8+h</u> day of <u>March</u> , 1971.  H. R. McBride, Secretary-Treasurer, H. R. McBride, M	fixed hereunto as and for  etary-Treasurer s, Inc., Owner gned to the foregoing
same voluntarily on the  In Witness Whereof, I he  STATE OF ALABAMA SHELBY COUNTY  I	ereunto set my hand and seal this 29th day of March, 1971.  Lathrane Medical Notary Public  , notary public in and for said County and State hereby certify that J. H. Dickey whose name a secretary-Treasurer of Deer Springs Estates, Inc. are signed to the foregoing certificate, who are that being informed of the contents of the foregoing certificate, they as officers and with full and are the act of said corporation.	as President and H. R. known to me, acknowledged authority, executed the
In Witness Whereof, I h	nereunto set my hand and seal this	