

Calera Aldrich

3440-16-50
Calera - Aldrich 44 kv T. L.

LAN 1972
R/W PERMIT-IND.

STATE OF ALABAMA,

County of SHELBY

Phillip Pratt, a single man

291721-D

5702

I, Phillip Pratt, a single man

for and in consideration of the sum of Twenty-eight and 90/100 ----- Dollars (\$ 28.90) to me in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land seventy-five (75) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under, and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Northwest quarter of southwest quarter (NW¼ of SW¼) of Section 17, Township 22 south, Range 3 west.

Said strip is approximately described as follows: Commence at the northwest corner of Section 17, Township 22 south, Range 3 west; thence run south along the west boundary line of such Section 17 a distance of 2955.5 feet to a point on the west boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 37.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns an angle to the left of 125 degrees 23 minutes and thence runs north 56 degrees 01 minutes east a distance of 450 feet, more or less, to a point on the north boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

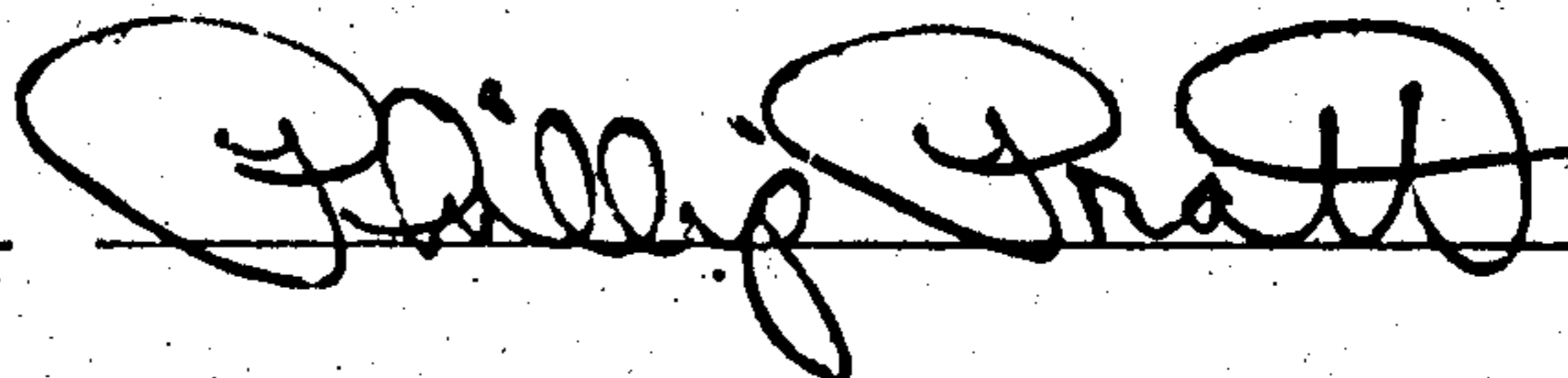
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the

8 day of October, 1971.

WITNESS:

 (Seal)

(Seal)



19711102000046560 1/2 \$.00
Shelby Cnty Judge of Probate, AL
11/02/1971 12:00:00 AM FILED/CERT

BOOK 270 PAGE 797



19711102000046560 2/2 \$.00
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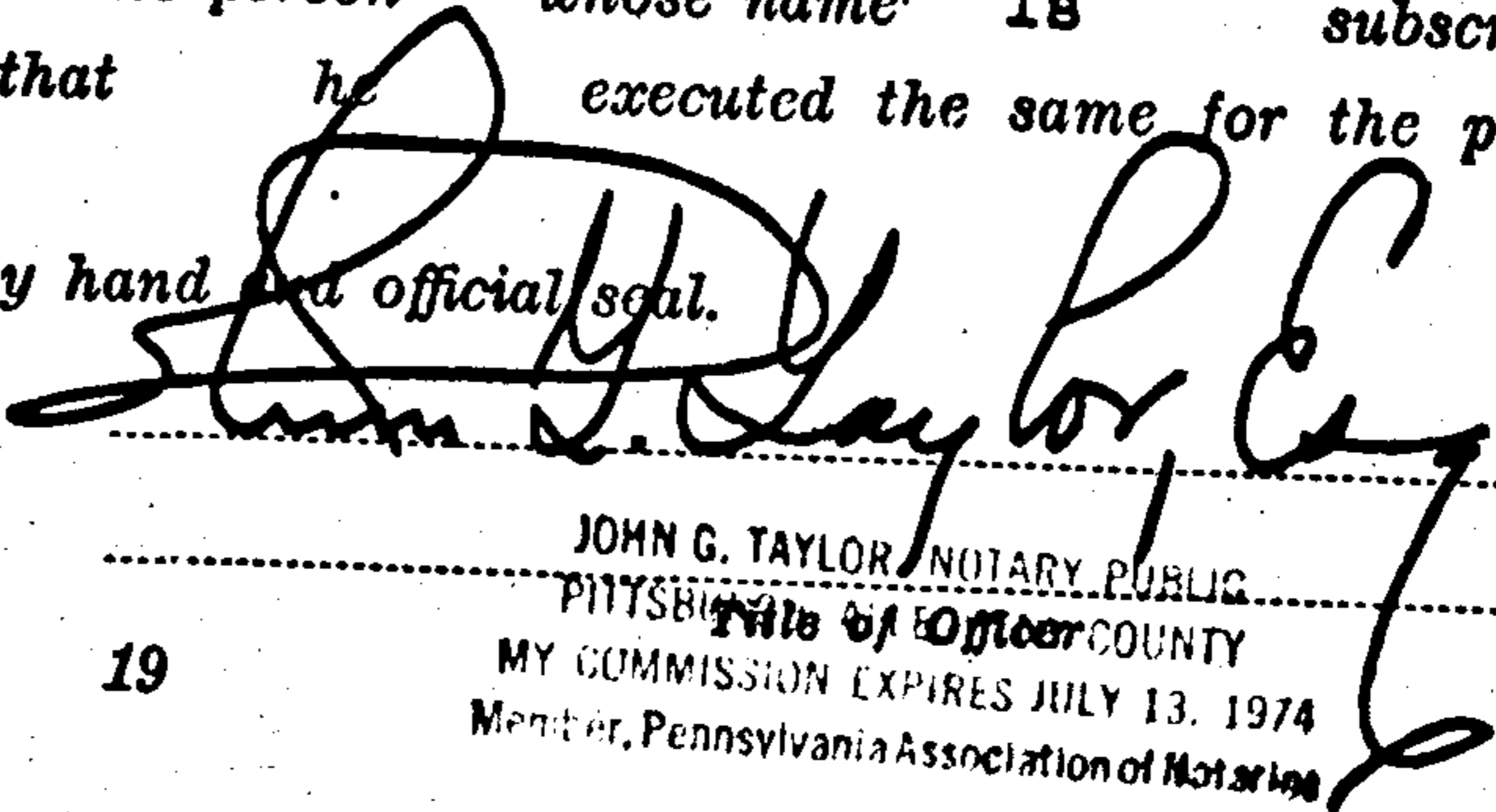
FORM No. 108A—Uniform Acknowledgment—Individuals

State of PENNSYLVANIA
County of ALLEGHENY

For Sale by P. O. Naly Co., Law Blank Publishers
425 Fourth Avenue, Pittsburgh, Pa. 15219

On this, the 27th 8th day of October 1971, before me
a Notary Public the undersigned officer, personally
appeared Phillip Pratt of 1318 Wood Street Pittsburgh Penna 15221
known to me (or satisfactorily proven) to be the person whose name is subscribed to
the within instrument, and acknowledged that he executed the same for the purposes
therein contained.

In Witness Whereof, I hereunto set my hand and official seal.


JOHN G. TAYLOR, NOTARY PUBLIC
PITTSBURGH, PA. 15221
MY COMMISSION EXPIRES JULY 13, 1974
Member, Pennsylvania Association of Notaries

My commission expires

19

3440-16-50
Calera - Aldrich 44 kv T. L.

LINE

Parcel No. 291721-1

Filed Oct 27 1971
11:23 AM

THE STATE OF ALABAMA

REC. BK. 2

County

TRANSMISSION LINE PERMIT

FROM

Phillip Pratt, a single man

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

ss.

County

I hereby certify that the within instru-
ment was filed in my office for record on the

day of

19, at o'clock M., and

duly recorded in Deed Book

Page and examined.

Judge of Probate of said County

STATE OF

County of

I, _____ a _____
in and for said County in said State, hereby certify that _____
signed to the foregoing instrument and who _____, whose name _____
on this day that, being informed of the contents of the instrument _____ executed same
vountarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

962 354 022 8008