

SHELBY

5689  
This instrument prepared this day by  
Sue Dickinson, City National Bank of  
Birmingham, Birmingham, Alabama.

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA )  
 ) KNOW ALL MEN BY THESE PRESENTS: That,  
JEFFERSON COUNTY )

WHEREAS, Cardinal Enterprises, Inc.  
, did heretofore on the 13th day of October,


19 71, execute a mortgage to City National Bank of Birmingham  
which said mortgage is recorded in Volume 319, page 442, Probate Office  
of ~~Jefferson~~ <sup>Shelby</sup> County, Alabama, (which said mortgage was transferred to The City  
National Bank of Birmingham, a national banking association, by transfer appearing  
in said Probate Office in Volume       , ~~page~~       ;) and

WHEREAS, the indebtedness secured by said mortgage has been paid to The  
City National Bank of Birmingham in full,

NOW, THEREFORE, the undersigned, The City National Bank of Birmingham,  
does hereby acknowledge satisfaction and payment in full of said indebtedness and  
hereby releases and discharges the property described in said mortgage from the  
lien of same.

IN WITNESS WHEREOF, said City National Bank of Birmingham has caused these  
presents to be signed in and by its corporate name by Sue Dickinson

its Assistant Vice President , thereunto duly authorized on this the  
25th day of October, 19 71.

  
1971110200046420 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
11/02/1971 12:00:00 AM FILED/CERT

THE CITY NATIONAL BANK OF BIRMINGHAM

By *Sue Dickinson*  
Assistant Vice President

STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public, in and for said County,  
in said State, hereby certify that Sue Dickinson whose  
name as Assistant Vice President of The City National Bank of Birmingham, a  
national banking association, is signed to the foregoing full release of mortgage,  
and who is known to me, acknowledged before me on this day, that, being informed  
of the contents of the instrument, he, as such officer, and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 25th day of October,  
19 71.

*Shirley Ann Black*  
Notary Public

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