| THIS INSTRU | IMENT WAS PREPARED | BY | |
|-------------|--------------------|---------|--|
| (Name) | Reliph Sander | cson | |
| (Ardelessa) | Birmingham. | Alahama | |

LAND TITLE COMPANY OF ALABAMA BIRMINGHAM, ALABAMA

WARRANTY DEED (CORPORATION)

THE STATE OF ALABAMA,

Shelby

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of

Six Thousand and No/100--

DOLLARS (\$6,000.00)

to the undersigned grantor Suburban Homes, Inc.

a corporation,

in hand paid by Ralph Sanderson Realty Company, Inc.

the receipt whereof is hereby acknowledged, the said Suburban Homes, Inc.

County

does grant, bargain, sell and convey unto the said

Ralph Sanderson Realty Company, Inc.

the following described real estate, to-wit:

Lot 37, Butte Woods Ranch Addition to Altadena Valley as recorded in Map Book 5, Page 1 in the Office of the Judge of Probate of Shelby County, Alabama. Mineral and mining rights excepted. Subject to easements and restrictions of record. Subject to taxes for the year 1971 and 1972.

Shelby Cnty Judge of Probate, AL

situated in

Shelby

County, Alabama.

TO HAVE AND TO HOLD unto the said

Ralph Sanderson Realty Company, Inc., its successors

heirs and assigns forever.

And the said grantor does itself, and for its successors and assigns, covenant with the said

Ralph Sanderson Realty Company, Inc., its successors

beirskand assigns,

that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same unto the said Ralph Sanderson Realty Company, Inc., its successors sheirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Suburban Homes, Inc.

7

has caused these presents to be executed by Ralph Sanderson

its President, duly authorized thereto, and attested by

Ralph Sanderson

its Secretary,

who affixed its corporate seal hereto, being duly authorized thereto, on this

the 7th

day of October, 1971.

Suburban Homes Inc.

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By Kapl Landusm Its President.

Attest:

Secretary.

JEFFERSON County. Shirley B. Woods a Notary Public State-at-Large in and for said County, in said State, hereby certify thatRalph Sanderson......, whose name as President......of the Suburban Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this .7thday of October

THE STATE OF ALABAMA,

11/02/1971 12:00:00 AM FILED/CERT

PURMINGHAM, AL

CORPOR

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Judge of the Probate Cou heraby certify that the for was filed for registration in

7 day

Vol. corded in

of day