

STATE OF ALABAMA }
JEFFERSON COUNTY }

This Instrument Prepared
By: Elizabeth Jones
of First Insurance Agency, Inc.
1427 City Federal Building
Birmingham, Alabama 35203

5724

KNOW ALL MEN BY THESE PRESENTS, that

FOR AND IN CONSIDERATION of the sum of \$3,150.00 to Principal Balance and \$50.00 Release Fee
acknowledged, the undersigned ~~CITY FEDERAL SAVINGS AND LOAN ASSOCIATION~~ FIRST INSURANCE AGENCY, INC., the receipt of which is hereby
and discharge the following described property, viz:

Lot 37 of Butte Woods Ranch Addition to Altadena Valley,
as recorded in Map Book 5, Page 1, in the Probate Office of
Shelby County, Alabama,



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Shelby Cnty Judge of Probate, AL
11/02/1971 12:00:00 AM FILED/CERT

from the lien and operation of that certain mortgage executed by SUBURBAN HOMES, INC.

to CITY FEDERAL SAVINGS AND LOAN ASSOCIA-
TION in the original amount of \$ 34,900.00 , under date of October 7, 1970 which said
mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in

~~Volume~~ Book 314, Record of Mortgages, at page 898, and subsequently transferred to First
Insurance Agency, Inc., by instrument under date of July 1, 1971, and recorded in the
Probate Office of Shelby County, Alabama in Book 268, at Page 704.
It is understood and agreed that this release shall not alter, affect or impair the lien of said mortgage as to
the property therein described and not hereby expressly released.

IN WITNESS WHEREOF, ~~CITY FEDERAL SAVINGS AND LOAN ASSOCIATION~~ First Insurance Agency, Inc.
executed this 6th day of October, 19 71 has caused these presents to be

~~CITY FEDERAL SAVINGS AND LOAN ASSOCIATION~~
FIRST INSURANCE AGENCY, INC.

By Jesse E. Miller
Its President

ATTEST:

Elizabeth Jones
Secretary-Treasurer

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, Aileen S. Mabry, a Notary Public in and for said County, in said
State, hereby certify that Jesse E. Miller, whose name as President
of ~~CITY FEDERAL SAVINGS AND LOAN ASSOCIATION~~ FIRST INSURANCE AGENCY, INC., a corporation, is signed to the foregoing instru-
ment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said
instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said
corporation on the day the same bears date.

Given under my hand and seal this the 6 day of October, 19 71.

Aileen S. Mabry
Notary Public

STATE OF ALABAMA
COUNTY OF JEFFERSON
INSTRUMENT WAS FILED
1971 NOV - 2 PM 2:54
UCC FILE NUMBER 19
REC. BK. & PAGE NO. SHOWN ABOVE
CONFIDENTIAL
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