

This instrument was prepared by

(Name)

(Address)

Form 1-1-7 Rev. 1-66

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Thousand and No/100 (\$20,000.00) Dollars

to the undersigned grantor, Thomas & Hill, Inc. of Birmingham a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Thurman W. McDaniel and wife, Lucille McDaniel

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama to wit:

Parcel #1

Northeast quarter of Southwest quarter; Northwest diagonal one-half of the Northwest quarter of Southeast quarter of Section 9, Township 18 South, Range 1 East. Mineral and mining rights excepted.

Parcel #2

Northwest diagonal one-half of the Southeast quarter of Southwest quarter Section 9, Township 18 South, Range 1, East. Mineral and mining rights excepted.

Mortgage Assumption

Grantee hereby assumes that certain mortgage heretofore executed by Gary Enterprises, Inc. to Mildred Hall Elliott and husband W. B. Elliott, dated February 14, 1970.

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Shelby Cnty Judge of Probate, AL
11/01/1971 12:00:00 AM FILED/CERT

REC. EX. 11/1/71

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, W. D. Gary who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of November 19 70

ATTEST:

W. D. Gary

Secretary

By

W. D. Gary

President

STATE OF Alabama
COUNTY OF Jefferson

I, Eugenia R. Green
State, hereby certify that W. D. Gary

a Notary Public in and for said County in said

whose name as President of Thomas & Hill, Inc. of Birmingham a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 30 day of November 19 70

Eugenia R. Green

Notary Public

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