

Calun	LAN 2212 R/W PERMIT—EST.	440-16-50 alera - Aldrich 44 kv T. L.
		eorge Ballard and Jannie Ballard $291268-B$
	County of SHELBY	561°
		1 A in a company of the second
	Me Klange sau	Land Janie Balland
, .	for and in consideration of the sum of	Levent Luo + 5%0 Dollars (\$2250)
	in hand paid by Alaba knowledged, do hereby grant to said A construct, operate and maintain electric conduits, conductors, cables, insulators	ma Power Company, a corporation, the receipt whereof is ac- labama Power Company, its successors and assigns, the right to transmission and communication lines and all towers, poles, anchors, guy wires, counterpoise conductors, and all other ap- nection therewith from time to time over, under and across, a
	final location survey thereof heretofore it is hereinafter described as being a parwith all the rights and privileges necessary purposes above described, including the to cut, remove, or otherwise kill, and ke growth and all other obstructions under now or may hereafter injure, endanger install, maintain and use anchors and vent the use of such strip as a parking machinery or materials, or as a road of endanger or interfere with works the such strip.	feet in width, as said strip is now located by the made by said Company, over, under and across the lands of which rt, said survey to determine the boundaries of said strip, together ary or convenient for the full enjoyment or use thereof for the right of ingress and egress to and from said strip and the right eep clear by any means, including chemicals, all trees and underto, on or above said strip and danger trees adjacent thereto which or interfere with any of the works on said strip, and the right to guy wires on land adjacent to said strip, and the right to guy wires on land adjacent to said strip, and the right to pregarea for automobiles or other vehicles, as a storage area for ther than a road crossing such strip at a location which does not at have been or may at some future date be constructed on
portio	n of Said strip is a part of a tract of lar	nd situated in Shelby
AW	County, Alabama, described as follows Section 17. Township 22 south. R	: South half of northwest quarter (St of NWt) of ange 3 west.
	17, Township 22 south, Range 3 w	est; thence run south along the east boundary line 2452.4 feet to a point; thence turn an angle to the
•	right of 92 degrees 27 minutes a	nd run north 86 degrees 04 minutes west a distance point near the southeast corner of the Grantor's
	property, such point being the p	oint of beginning of said 75-foot-wide strip of land
		s herein described; therefrom, the said 75-foot-wide each side of a center line and the continuations thereof
	which begins at such point of be	ginning and runs north 86 degrees 04 minutes west a
	وبطورتها ومقاله والبالي فيتناز والموارية والمو	ss, to a point near the southwest corner of the Grantor's oint of ending of the said 75-foot-wide strip of land
	and that portion thereof which i	s herein described.
	The above consideration is to	be paid to Beatrice Thomas
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	The granters shall have the right	me to the said Company, its successors and assigns, forever.
2	sistent with the rights which the gra	ntee may from time to time exercise hereunder. 🚅 🤍 🗥 🖰
*	IN WITNESS WHEREOF, WAY	have hereunto set and seal, this the
\$00 %	WITNESS: A. Printin	Leorge Ballow (SEAL)
	Notary Public, Georgia, State at Large My Commission Expires Feb 11, 177.3	Jamie Ballad (SEAL)
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