



19711027000045350 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/27/1971 12:00:00 AM FILED/CERT

3440-16-50
Calera - Aldrich 44 kv T. L.

LAN 1972
R/W PERMIT-IND.

STATE OF ALABAMA,

County of SHELBY

Emmett Pratt

E. Emmett Pratt

for and in consideration of the sum of Twenty Eight and 90/100 Dollars
(\$ 28.90) to me in hand paid by Alabama Power Company, a corporation, the
receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and
assigns, the right to construct, operate and maintain electric transmission and communication lines
and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise con-
ductors, and all other appliances necessary or convenient in connection therewith from time to time
over, under and across, a strip of land seventy-five (75) feet in width, as said strip is
now located by the final location survey thereof heretofore made by said Company, over, under, and
across the lands of which it is hereinafter described as being a part, said survey to determine the bound-
aries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment
or use thereof for the purposes above described, including the right of ingress and egress to and from
said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chem-
icals, all trees and undergrowth and all other obstructions under, on or above said strip and danger
trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the
works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent
to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other
vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip
at a location which does not endanger or interfere with works that have been or may at some future
date be constructed on such strip.

Said strip is a part or a tract of land situated in Shelby
County, Alabama, described as follows: Northwest quarter of southwest quarter (NW 1/4 of
SW 1/4) of Section 17, Township 22 south, Range 3 west.

Said strip is approximately described as follows: Commence at the northwest corner of Section
17, Township 22 south, Range 3 west; thence run south along the west boundary line
of such Section 17 a distance of 2955.5 feet to a point on the west boundary line
of the Grantor's property, such point being the point of beginning of the right of
way herein described; therefrom, the strip lies 37.5 feet on each side of a center
line and the continuations thereof which begins at such point of beginning and turns
an angle to the left of 125 degrees 23 minutes and thence runs north 56 degrees 01
minutes east a distance of 450 feet, more or less, to a point on the north boundary
line of the Grantor's property, such point being the point of ending of the right
of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
The grantors shall have the right to cultivate and use said strip of land for any purpose not in-
consistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, have hereunto set hand and seal, this the
6 day of October, 1971.

WITNESS:

Jacob H. Williams
DISTRICT CLERK OF SHELBY COUNTY
MY COMMISSION EXPIRES
FIRST MONDAY IN JANUARY 1976
2220 Wylie Ave

Emmett Pratt (Seal)

(Seal)

STATE OF Penn a

County of Allegheny

I, Jacob H. Williams a Justice of The Peace
in and for said County in said State, hereby certify that EMMETT PRATT
_____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that, being informed of the contents of this instrument _____ executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 6 day of October, 1971.



19711027000045350 2/2 \$.00
Shelby Cnty Judge of Probate, AL
10/27/1971 12:00:00 AM FILED/CERT

Jacob H. Williams Justice of the Peace
DISTRICT NO. 05-2-28
MY COMMISSION EXPIRES

FIRST MONDAY IN JANUARY 1976

3440-16-50
Calera - Aldrich 44 kv T. L.

Parcel No. 291721-C

REC. FILED AS SHOWN ABOVE
1971 OCT 27 PM 12:24

THE STATE OF ALABAMA

REC. FILED AS SHOWN ABOVE

Shelby

County

TRANSMISSION LINE PERMIT

FROM

Emmett Pratt

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County } ss.

I hereby certify that the within instru-
ment was filed in my office for record on the

day of _____

19_____, at _____ o'clock _____ M., and

duly recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County

STATE OF _____

County of _____

I, _____ a _____
in and for said County in said State, hereby certify that _____
_____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that, being informed of the contents of the instrument _____ executed same
vountarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

195

10/2/71

669

612